

**ST. JOHN'S EPISCOPAL CHURCH**

# The Twenty-fourth Sunday *after Pentecost*

*Holy Eucharist*

November 8, 2026 9:30 am

***All are welcome to worship God in this place.***

**Bold print indicates participation by the congregation**

Page numbers in *The Book of Common Prayer* refer to the red book
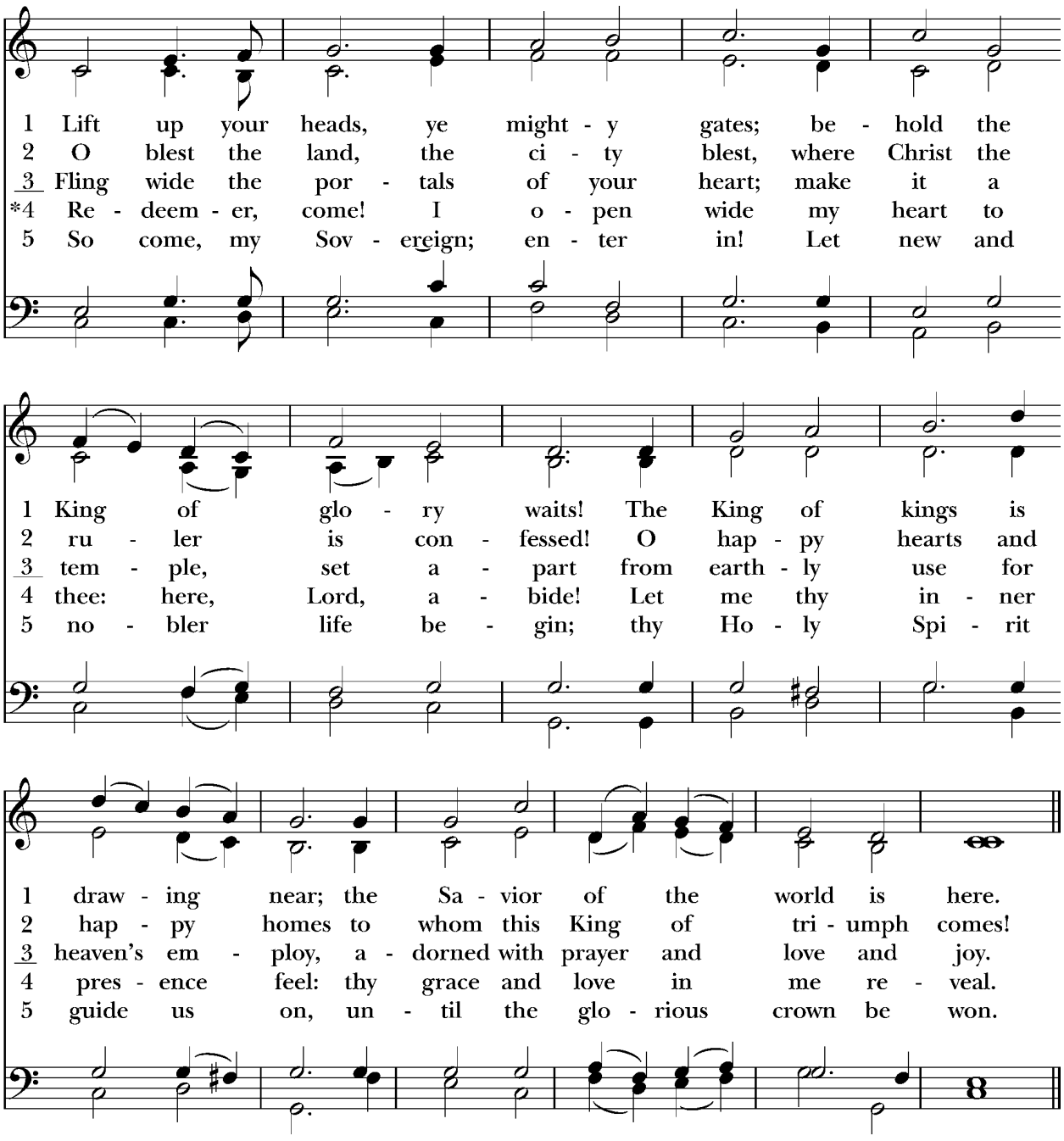
Hymn numbers prefixed **H** indicate the blue *Hymnal 1982*

## PRELUDE

## PROCESSIONAL HYMN

Lift up your heads, ye mighty gates

Hymnal 436



## OPENING ACCLAMATION AND COLLECT FOR PURITY

Book of Common Prayer p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever.**
**Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen***.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria In Excelsis

Book of Common Prayer p. 324

**Glory be to God on high,**
**and on earth peace, good will towards men.**
**We praise thee, we bless thee,**
**we worship thee,**
**we glorify thee,**
**we give thanks to thee for thy great glory,**
**O Lord God, heavenly King, God the Father Almighty.**
**O Lord, the only-begotten Son, Jesus Christ;**
**O Lord God, Lamb of God, Son of the Father,GLORI**
**that takest away the sins of the world,**
**have mercy upon us.**
**Thou that takest away the sins of the world,**
**receive our prayer.**
**Thou that sittest at the right hand of God the Father,**
**have mercy upon us.**
**For thou only art holy;**
**thou only art the Lord;**
**thou only, O Christ,**
**with the Holy Ghost,**
**art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

Book of Common Prayer p. 325

*Celebrant* The Lord be with you.

*People* **And with thy spirit**.

*Celebrant* Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen*.

## FIRST READING:

Wisdom of Solomon 6:12-16

A Reading from the book of Wisdom.

[12]Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
[13]She hastens to make herself known to those who desire her.
[14]One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
[15]To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
[16]because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

*Reader* The Word of the Lord.

*People* **Thanks be to God**.

## THE PSALM:

Psalm 70

The psalm will be read responsively by whole verse beginning with the reader.

[1]Be pleased, O God, to deliver me; *
O Lord, make haste to help me**.**
**[2]Let those who seek my life be ashamed**
**and altogether dismayed; ***
**let those who take pleasure in my misfortune**
**draw back and be disgraced.**
[3]Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.
**[4]Let all who seek you rejoice and be glad in you; ***
**let those who love your salvation say for ever,**
**"Great is the Lord!"**
[5]But as for me, I am poor and needy; *
come to me speedily, O God.
**[6]You are my helper and my deliverer; ***
**O Lord, do not tarry.**

## SECOND READING

1 Thessalonians 4:13-18

A Reading from Paul's First letter to the Church in Thessalonika.
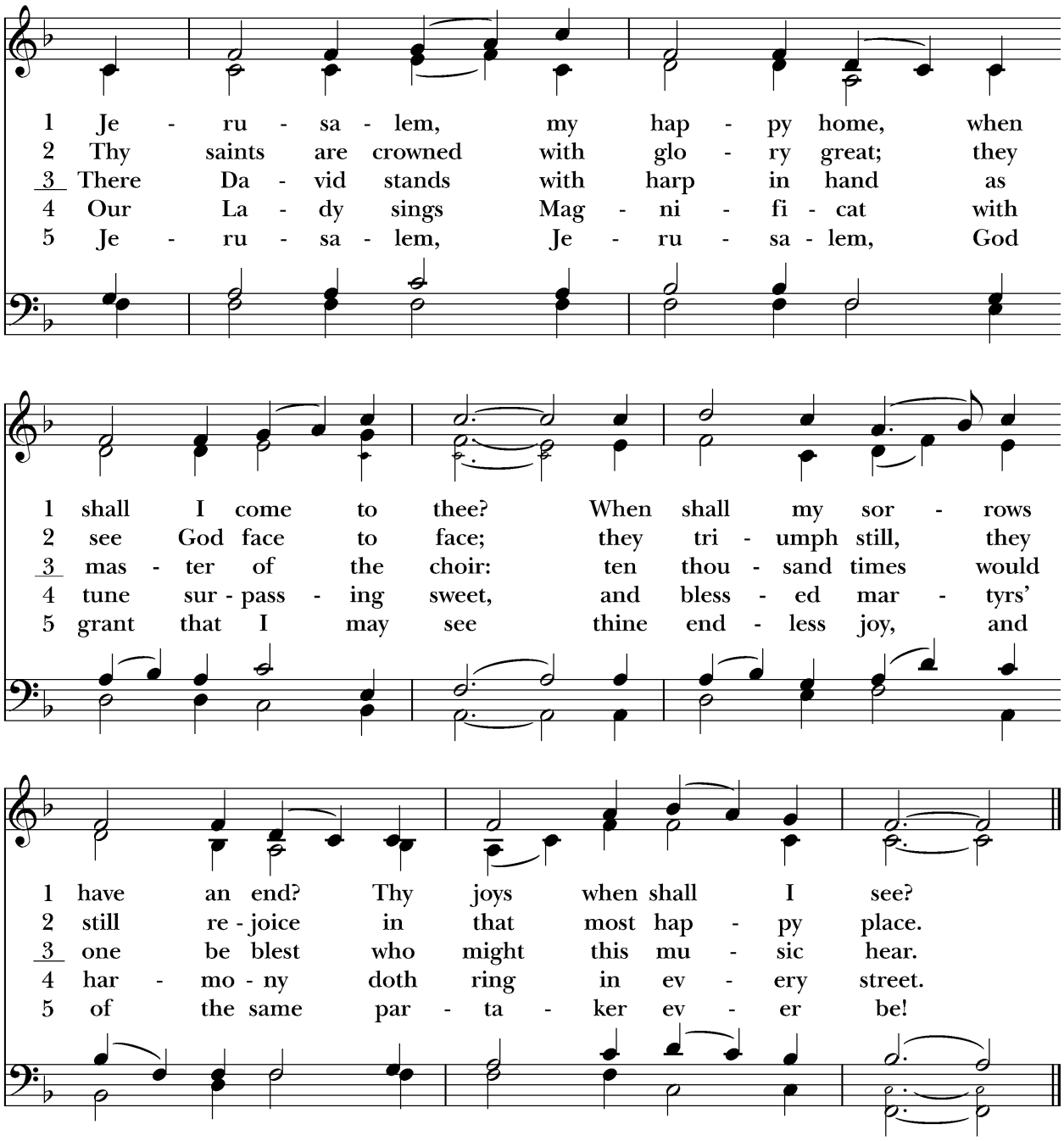
[13]We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. [14]For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. [15]For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. [16]For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. [17]Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. [18]Therefore encourage one another with these words.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## GRADUAL HYMN

*Jerusalem, my happy home* Hymnal 620




## GOSPEL

Matthew 25:1-13

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord**.

[Jesus said,] [1]"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. [2]Five of them were foolish, and five were wise. [3]When the foolish took their lamps, they took no oil with them; [4]but the wise took flasks of oil with their lamps. [5]As the bridegroom was delayed, all of them became drowsy and slept. [6]But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7]Then all those bridesmaids got up and trimmed their lamps. [8]The foolish said to the wise, 'Give us

some of your oil, for our lamps are going out.' [9]But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10]And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. [11]Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' [12]But he replied, 'Truly I tell you, I do not know you.' [13]Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

*People* **Praise be to thee, O Christ**.

## THE SERMON

The Rev. Sally Goodall

## THE NICENE CREED

Book of Common Prayer p. 326

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation**
**he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary,**
**and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Book of Common Prayer p. 392*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;
***For our families, friends, and neighbors, and for those who are alone**.*

For this community, the nation, and the world;
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; remembering especially *the Province de L'Eglise Anglicane Du Congo* in the Anglican Communion; and in the Diocese of Ohio, *we pray for Episcopal* Community Services.
***For all who proclaim the Gospel, and all who seek the Truth.***

For *Sean* our Presiding Bishop, and *Anne* our Bishop; and for all bishops and other ministers;
***For all who serve God in the Church.***

For the special needs and concerns of this congregation, remembering especially those on our prayer list.

*Silence. The People may add their own petitions*

Hear us, Lord;
***For your mercy is great**.*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;
***And praise your Name for ever and ever**.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;
***Who put their trust in you**.*

*The celebrant concludes with a collect.*

All this we ask in the name of Christ.

## CONFESSION OF SIN

Book of Common Prayer p. 330

Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in thy will,**
**and walk in thy ways,**
**to the glory of thy Name. Amen.**

## THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## THE PEACE

Book of Common Prayer p. 332

*Celebrant* The peace of the Lord be always with you.
*People* **And with thy spirit.**

## THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

# The Great Thanksgiving

## SURSUM CORDA

Book of Common Prayer p. 333

*Celebrant* The Lord be with you.
*People* **And with thy spirit**.
*Celebrant* Lift up your hearts.
*People* **We lift them up unto the Lord**.
*Celebrant* Let us give thanks to the Lord our God.
*People* **It is meet and right so to do**.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:**
**Heaven and earth are full of thy glory.**
**Glory be to thee, O Lord Most High.**
**Blessed is he that cometh in the name of the Lord.**
**Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***AMEN***.

## THE LORD'S PRAYER

Book of Common Prayer p. 336

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation,**

**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**forever and ever. Amen.**

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
**Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

Book of Common Prayer p. 337

**O Lamb of God, that takest away the sins of the world,**
**have mercy upon us.**
**O Lamb of God, that takest away the sins of the world,**
**have mercy upon us.**
**O Lamb of God, that takest away the sins of the world,**
**grant us thy peace.**

## PRAYER OF HUMBLE ACCESS

Book of Common Prayer p 337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.**

## INVITATION

Book of Common Prayer p**.** 338

The Gifts of God for the People of God.

*All are invited to come forward for Holy Communion. If you do not wish to receive the sacrament of bread and wine, please place your arms across your chest to receive a blessing.*

## POST-COMMUNION PRAYER

Book of Common Prayer p. 339

Let us pray.
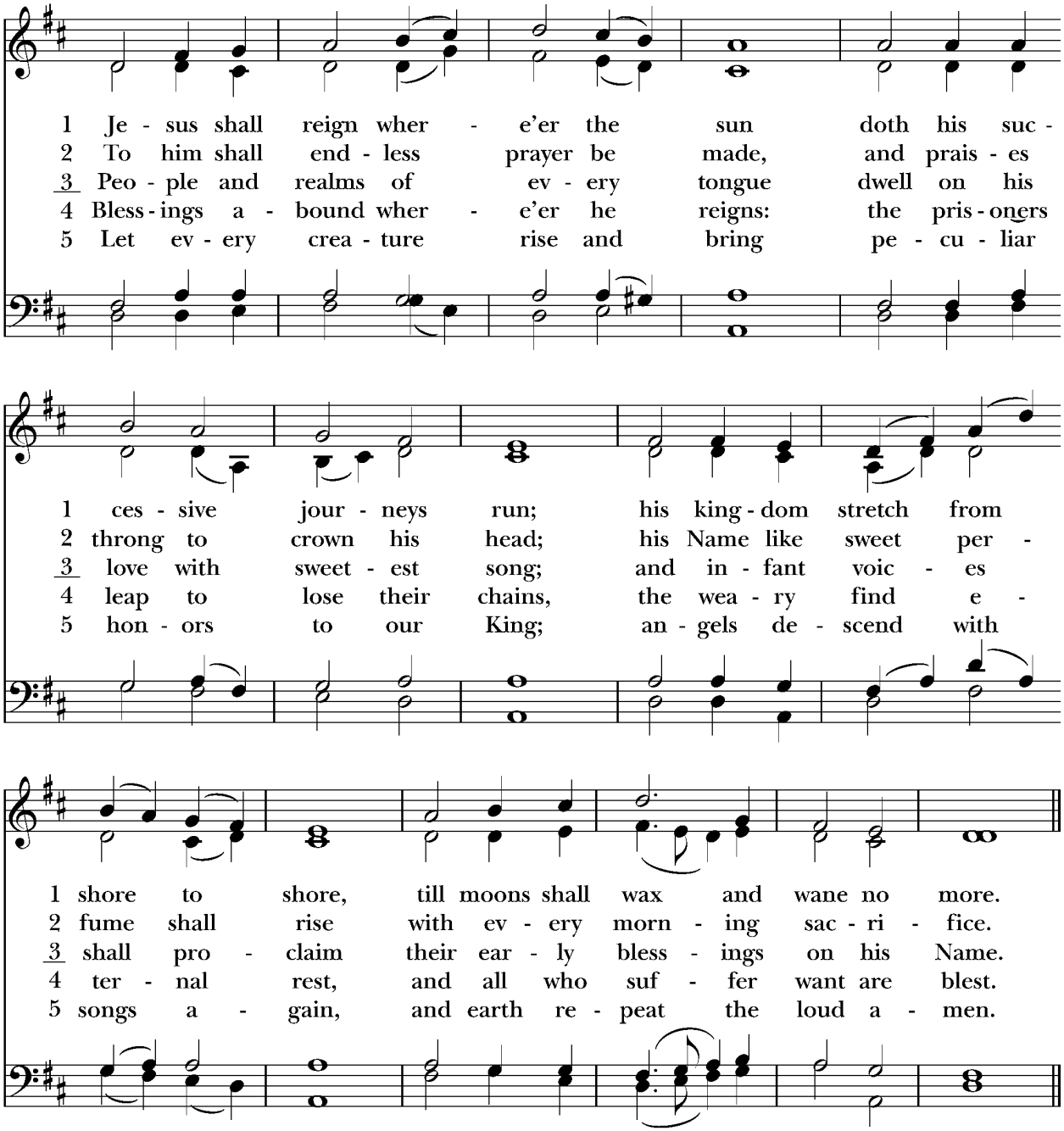
**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.***

## THE BLESSING

## CLOSING HYMN

*Jesus shall reign where'er the sun*

Hymnal 544




## DISMISSAL

Book of Common Prayer p 340

Celebrant Go in Peace to love and serve the Lord.

People **Thanks be to God.**

## POSTLUDE

## WE PRAY FOR THOSE ON OUR PRAYER LIST

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila,
Ron Robertson, Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn,
Brian Sullivan, Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards,
Eleanor Congdon, Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington,
Paul, Clinton Jost, Stan, Ronald Gould, Kevin Shelton,
Suzanne Cinelli, Gretchen Lowe, Sally Wiley, Cathy Stigliano, Edna Gilliam,
Lisa, Brenda, Saralee, Phillip Maiden.

## ST. JOHN'S EPISCOPAL CHURCH

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BISHOP OF OHIO
*The Rt. Rev. Anne B. Jolly*

SUPPLY PRIEST
*The Rev. Sally Goodall*

SENIOR WARDEN
*Tony Manhollan*

JUNIOR WARDEN
*Sarah Quaranta*

INTERIM ADMINISTRATIVE ASSISTANT
*Eva Sullivan*

FINANCIAL SECRETARY
*Karen Warchol*

SEXTON
*Adam Sullivan*

Use the QR Code below to make a donation using your phone.

## THOSE WHO ARE SERVING TODAY

| | |
|---|---|
| PRESIDER/PREACHER | *The Rev. Sally Goodall* |
| GUEST ORGANIST | *Mary Snyder* |
| VERGER | *Noah Silver* |
| LECTOR | *Chuck Laska* |
| CHALICE BEARER | *Michael Kempe* |
| VIDEOGRAPHER | *Doug Hotchkiss* |
| ALTAR GUILD | *Karen Rodgers & Molly Letcher* |
| USHERS | *David Simonelli & Joe DeNiro* |
| ACOLYTES | *Morgan Robertson* |
| COUNTER | *Jim Rogers* |
| THE RED DOOR CAFÉ | *Grace Lutheran, Hubbard* |

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**TODAY'S ALTAR FLOWERS** are given to the honor and glory of God and in memory of Dorothy Margaret LaFleur by Suzanne Cinelli

**TODAY'S AUMBRY CANDLE** is given to the honor and glory of God and in memory of Bill Elliott by Ginger Elliott and of Norman a & Marion Vacha by Suzanne Cinelli

## We Welcome You to *St. John's*

If you are visiting today, please fill out a Connection Card from the pew rack and place it in the offering plate, or sign the guest register in the hallway. And please join us for conversation and refreshments in the back of the nave after the service.

## ANNOUNCEMENTS

**SAVE THE DATE FOR SOME HOLIDAY FUN** Join us for a special holiday brunch at the back of the nave following our morning worship on Sunday, December 6 and a field trip to the Arms Family Museum at noon. General admission is $10 for seniors and $9 for college students. Members of the military and veterans are admitted for free with ID. Thanks to an anonymous donor who is a member of St. John's, admission is free to children ages 3-18 and to those who need financial assistance.

**BOOK CLUB** will meet in the parlor at 6:00 om on Wednesday, 11/11/26. The book is *Last Twilight in Paris*, by Pam Jenoff.

**SAXAPHONE RECITAL** James Umble will perform in the nave at 6:00 pm on Thursday, November 12. All are welcome.

**LAY EUCHARISTIC VISITORS** We have a team of Lay Eucharistic Visitors who are trained and licensed to carry and serve communion to any of our parishioners who are unable to attend church. If you would like a visit or if you would like more information, please contact the church office @ 330-743-3175.

**STEWARDSHIP** Please pick up your stewardship packet in the back of the church at coffee hour today. Any envelopes not yet picked up will be mailed this week. There are blank packets available if you have never pledged before. All are encouraged to be an active part of the ministry of St. John's with a pledge no matter the amount.

Love *God* • Love *Your Neighbor* • Change *The World*