

ST. JOHN'S EPISCOPAL CHURCH

The Nineteenth Sunday *after Pentecost*



Holy Eucharist

October 4, 2026 • 9:30 am

All are welcome to worship God in this place.

Bold print indicates participation by the congregation

Page numbers in *The Book of Common Prayer* refer to the red book

Hymn numbers prefixed H indicate the blue *Hymnal 1982*

WLP indicates the green *Wonder, Love, and Praise*

LEVAS indicate the black & red *Lift Every Voice and Sing II*

PRELUDE

PROCESSIONAL HYMN

Christ is made the sure foundation

Hymnal 518

The Word of God

OPENING ACCLAMATION

Book of Common Prayer p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

COLLECT FOR PURITY

Book of Common Prayer p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord god, heavenly King, God the Father Almighty,
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,

**have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Book of Common Prayer p. 325

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON

Isaiah 5:1-7

A Reading from the book of the prophet Isaiah.

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM

Psalm 80:7-14

The Psalm will be read responsively by whole verse beginning with the reader.

⁷Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

**⁸You have brought a vine out of Egypt; *
you cast out the nations and planted it.**

⁹You prepared the ground for it; *
it took root and filled the land.

**¹⁰The mountains were covered by its shadow *
and the towering cedar trees by its boughs.**

¹¹You stretched out its tendrils to the Sea *
and its branches to the River.

**¹²Why have you broken down its wall, *
so that all who pass by pluck off its grapes?**

¹³The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

**¹⁴Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.**

SECOND LESSON

Philippians 3:4b-14

A Reading from Paul's letter to the Church in Philippi.

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN

One Bread, One Body

LEVAS 151

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕

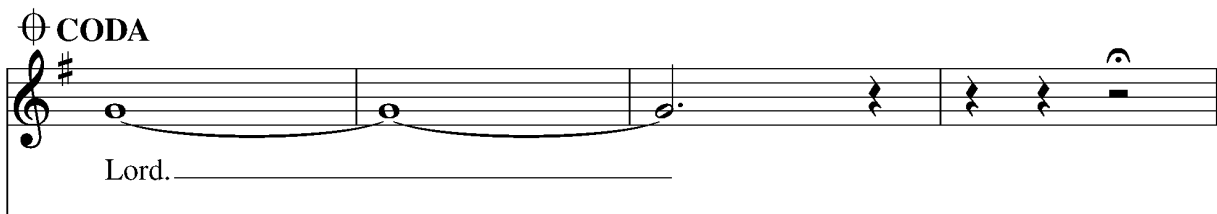
bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. no more. One
 2. of all. One
 3. for all. One



THE HOLY GOSPEL

Matthew 21:33-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

[Jesus said,] ³³"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.

³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴²Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rev. Sally Goodall

THE NICENE CREED

Book of Common Prayer p. 326

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Book of Common Prayer p. 359

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God remembering especially Igreja Episcopal Anglicana do Brazil; and in the Diocese of Ohio, we pray for all the faith communities in discernment, seeking their new partners in ministry;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean*, our Presiding Bishop, and *Anne* our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially those on our prayer list.

Silence. The People may add their own petitions, aloud or in silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings, aloud or in silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONCLUDING COLLECT

CONFESSION OF SIN

Book of Common Prayer p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Book of Common Prayer p. 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY

Book of Common Prayer p. 343

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The Great Thanksgiving

SURSUM CORDA

Book of Common Prayer p. 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

Book of Common Prayer p. 336

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Book of Common Prayer p. 337

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

**O Lamb of God, that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world:
grant us peace.**

PRAYER OF HUMBLE ACCESS

Book of Common Prayer p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION

Book of Common Prayer p. 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We welcome all to the table for Holy Communion. All baptized Christians of any denomination may receive the Sacrament. It is real bread and real wine. You may choose to receive only the bread. Gluten free wafers are available by request. You may come to the table and receive a blessing instead by crossing your arms over your chest.

POST-COMMUNION PRAYER

Book of Common Prayer p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast

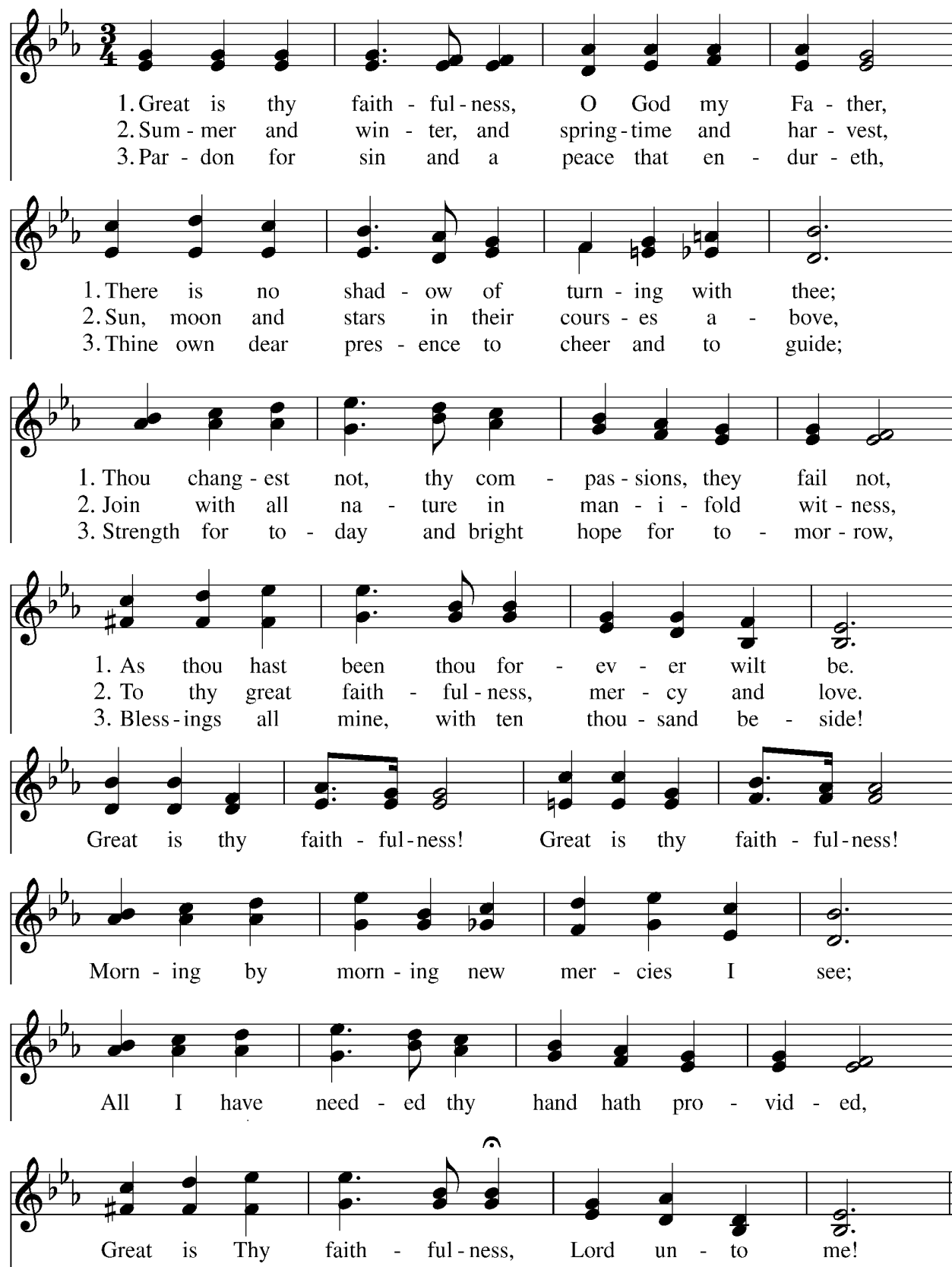
prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

CLOSING HYMN

Great Is Thy Faithfulness

LEVAS 189



The musical score is written for a single melodic line in treble clef, key of B-flat major (two flats), and 3/4 time. It consists of eight staves of music. The lyrics are arranged in three columns, with each line of music corresponding to a line of text. The lyrics are as follows:

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

DISMISSAL

Book of Common Prayer p. 340

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

WE PRAY FOR THOSE ON OUR PRAYER LIST

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila,
Ron Robertson, Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn,
Brian Sullivan, Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards,
Eleanor Congdon, Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington,
Paul, Clinton Jost, Stan, Ronald Gould, Fabio Ceccarani, Kevin Shelton,
Suzanne Cinelli, Gretchen Lowe, Sally Wiley, Kathy Stigliano, Edna Gilliam.

ST. JOHN'S EPISCOPAL CHURCH

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BISHOP OF OHIO

The Rt. Rev. Anne B. Jolly

SUPPLY PRIEST

The Rev. Sally Goodall

SENIOR WARDEN

Tony Manbollan

JUNIOR WARDEN

Sarah Quaranta

ADMINISTRATIVE ASSISTANT

Leslie Limbian

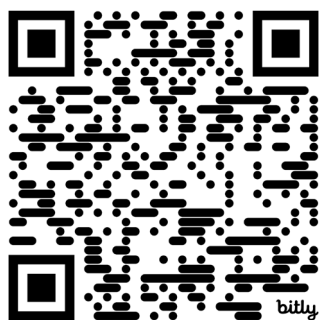
FINANCIAL SECRETARY

Karen Warhol

SEXTON

Adam Sullivan

Use the QR Code below to
make a donation using your
phone.



THOSE WHO ARE SERVING TODAY

PRESIDER/PREACHER	<i>The Rev. Sally Goodall</i>
LECTOR	<i>Gail Paul</i>
CHALICE BEARER	<i>Jack Tooill</i>
VIDEOGRAPHER	<i>Doug Hotchkiss</i>
ALTAR GUILD	<i>Cindy Sharish & Tom Simerlink</i>
USHERS	<i>Cindy Sharish & Tom Simerlink</i>
ACOLYTES	<i>Morgan Robertson and Michael Robertson</i>
VERGER	<i>Noah Silver</i>
COUNTER	<i>Lance Grabn</i>
COFFEE HOUR	
THE RED DOOR CAFÉ	<i>Zion Lutheran Church</i>

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TODAY'S ALTAR FLOWERS are given to the honor and glory of God and in memory of Barney and Connie Rumberg and Jennifer Rumberg Vanscoter. by Sue Flasco.

TODAY'S AUMBRY CANDLE is given to the honor and glory of God by St. Faith Altar Guild.

We Welcome You to *St. John's*

If you are visiting today, please fill out a Connection Card from the pew rack and place it in the offering plate, or sign the guest register in the hallway. And please join us for conversation and refreshments in the back of the nave after the service.

ANNOUNCEMENTS

FINANCE There will be a finance meeting in the Parlor after the service today.

NON-VIOLENCE PARADE AND RALLY – Today at 3:00 pm the parade will begin at West Wood and Wick and end at the Wean Park Amphitheater.

EDUCATION FOR MINISTRY There will be an EfM meeting in the Parlor on Monday, October 5, 2026 at 5:30.

JAZZ CONCERT Join us for a jazz concert on Friday, October 9, 2026 at 7:00 pm. St. John's is honored to have been selected as the site for the concert for Ohio Non-Violence Week. The concert is sponsored by Jack Cessna, founder of the Youngstown Peace Race.

AMBIENT MUSIC MEDITATION All are welcome to our Ambient Music Meditation on select Fridays from 12pm-1pm in the Church. The next dates are October 9, November 6, and December 11. In January we will resume the twice a month schedule with music on the second and fourth Fridays.

Love God • Love Your Neighbor • Change The World