



ST. JOHN'S EPISCOPAL CHURCH
The Eleventh Sunday *after Pentecost*

Holy Eucharist
August 9, 2026 • 9:30 am

All are welcome to worship God in this place.
Bold print indicates participation by the congregation
Page numbers in *The Book of Common Prayer* refer to the red book

Hymn numbers prefixed H indicate the blue *Hymnal 1982*
WLP indicates the green *Wonder, Love, and Praise*
LEVAS indicate the black & red *Lift Every Voice and Sing II*

PRELUDE

Andante cantabile (Sonata in f)

Georg Philipp Telemann
Olivia Benna, bassoon

PROCESSIONAL HYMN

Praise, my soul, the King of heaven (Lauda anima)

H 410

The Word of God

OPENING ACCLAMATION

Enriching our Worship I, p. 50

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Glory to God (Canticle 20) (Powell)

H S280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

1 Kings 19:9-18

A Reading from the First book of Kings.

⁹[Elijah] came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?"¹⁰He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

THE PSALM

Psalm 85:8-13

We will read the psalm responsively by whole verse.

⁸I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

⁹**Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.**

¹⁰Mercy and truth have met together; *
righteousness and peace have kissed each other.

¹¹**Truth shall spring up from the earth, *
and righteousness shall look down from heaven.**

¹²The Lord will indeed grant prosperity, *
and our land will yield its increase.

¹³**Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

SECOND READING

Romans 10:5-15

A Reading from Paul's letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN

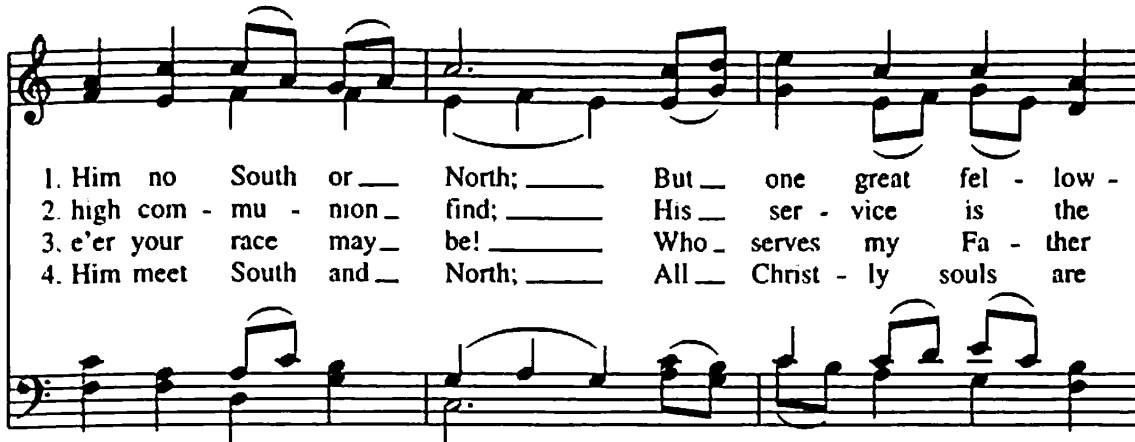
In Christ There Is No East or West

LEVAS 62

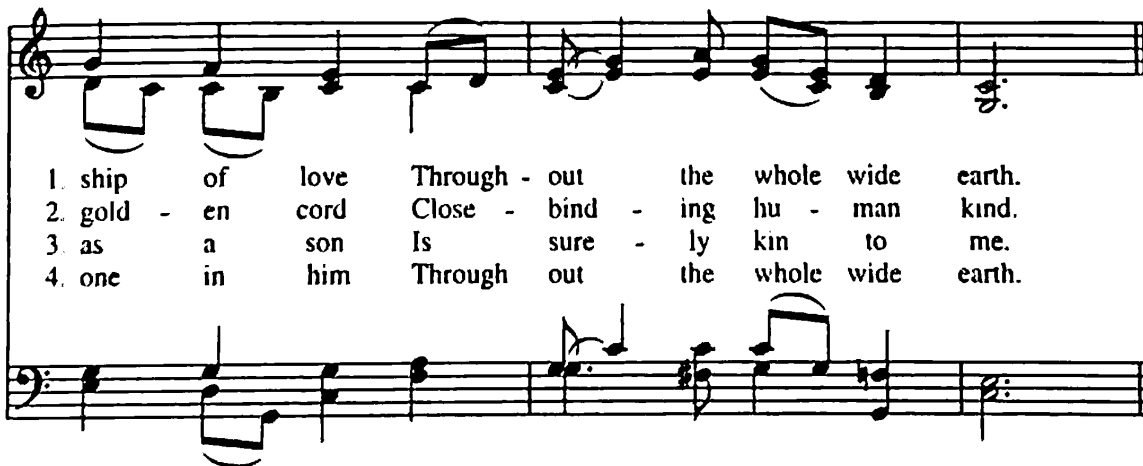
All standing in body or spirit



1. In — Christ there is no — East or West, In
2. In — Him shall true hearts ev - ery - where Their
3. Join — hands, di - ci - ples of the faith, What
4. In — Christ now meet both East and West, In



1. Him no South or — North; — But — one great fel - low -
2. high com - mu - nion — find; — His — ser - vice is the
3. e'er your race may — be! — Who — serves my Fa - ther
4. Him meet South and — North; — All — Christ - ly souls are



1. ship of love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man kind.
3. as a son Is sure - ly kin to me.
4. one in him Through out the whole wide earth.

GOSPEL

Matthew 14:22-33

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²²[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵And early in the morning he came walking toward them on the sea.²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water."²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"³¹Jesus immediately

reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Priest The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Sally Goodall

THE NICENE CREED

Enriching our Worship I, p. 53

All standing in body or spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

Book of Common Prayer 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God, remembering especially The Episcopal Church in The Anglican Communion; and in the Diocese of Ohio, St. Timothy's Church, Perrysburg; St. Thomas' Church, Port Clinton; and St. Paul's Church, Put-in-Bay, and their surrounding communities;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Anne our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, remembering especially those on our prayer list.

Silence — The People may add their own petitions silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence — The People may add their own thanksgivings silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant offers a concluding Collect.

CONFESSION OF SIN

Enriching our Worship I, p. 56

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation greets one another in the name of Christ.

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY MUSIC

Sheep may safely graze (BWV 208)

J. S. Bach

Olivia Benna, bassoon

The Great Thanksgiving

EUCCHARISTIC PRAYER I

Enriching our Worship I, p. 57

SURSUM CORDA

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS

Holy, holy, holy (Proulx)

H S125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER

Book of Common Prayer, p. 363

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Lamb of God (Powell)

H S163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We welcome all to the table for Holy Communion. All baptized Christians of any denomination are welcome to receive the Sacrament. To receive a blessing instead, cross your arms over your chest. You may receive the Sacrament in one or both kinds and gluten free wafers are available by request.

COMMUNION MUSIC

Vokalise – Etude

Gabriel Fauré
Olivia Benna, bassoon

POST-COMMUNION PRAYER

Enriching our Worship I, p. 70

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN

Praise to the Lord, the Almighty, the King of creation (Lobe den Herren)

H 390

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Carillon

Herbert Murrill

Our thanks go to our guest musician this morning, Olivia Benna,
for providing special music this morning.



WE PRAY FOR THOSE ON OUR PRAYER LIST

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila,
Ron Robertson, Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn,
Brian Sullivan, Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards,
Eleanor Congdon, Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington,
Paul, Clinton Jost, Stan, Ronald Gould, Fabio Ceccarani, Kevin Shelton,
Suzanne Cinelli, Gretchen Lowe.

ST. JOHN'S EPISCOPAL CHURCH

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BISHOP OF OHIO

The Rt. Rev. Anne B. Jolly

SUPPLY PRIEST

The Rev. Sally Goodall

ORGANIST & CHOIRMASTER

Dr. Richard Konzen

SENIOR WARDEN

Tony Manbollan

JUNIOR WARDEN

Martie Witt

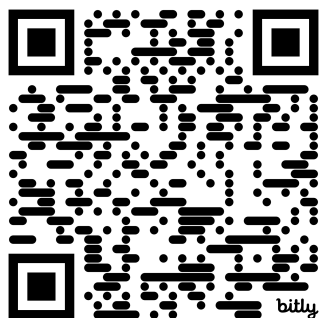
FINANCIAL SECRETARY

Karen Warchol

SEXTON

Adam Sullivan

Use the QR Code below to
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phone.



THOSE WHO ARE SERVING TODAY

PRESIDER/PREACHER	<i>The Rev. Sally Goodall</i>
ORGANIST/CHOIRMASTER	<i>Dr. Richard Konzen</i>
LECTOR	<i>Michael Kempe</i>
CHALICE BEARER	<i>Judy Graziano</i>
VIDEOGRAPHER	<i>Tony Manbollan</i>
ALTAR GUILD	<i>Karen Rodgers & Eva Sullivan</i>
USHERS	<i>Cindy Sharish & Tom Simerlink</i>
ACOLYTES	<i>Sveva Ceccarani</i>
THE RED DOOR CAFÉ	<i>St. Patrick Church, Youngstown</i>

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TODAY'S ALTAR FLOWERS are given to the honor and glory of God and in memory of Marilouise & William K. Bonte, Jr. by The Slagle & Bonte Families.

TODAY'S AUMBRY CANDLE is given to the honor and glory of God and in memory of Norman & Marion Vacha by Suzanne Cinelli.

We Welcome You to *St. John's*

If you are visiting today, please fill out a Connection Card from the pew rack and place it in the offering plate, or sign the guest register in the hallway. And please join us for conversation and refreshments in the back of the nave after the service.

ANNOUNCEMENTS

BOOK CLUB Join us Wednesday, August 12th, 6-7pm as we discuss *Whistler* by Ann Patchett. All are welcome! Light refreshments will be served.

AMBIENT MUSIC MEDITATION All are welcome to our Ambient Music Meditation every 2nd and 4th Friday from 12pm-1pm in the Church. The next dates are August 14th and 28th.

WOMEN'S COFFEE Saturday, August 15th is Women's Coffee at 9am. Join us in welcoming women of our neighborhood to share a light breakfast and warm coffee.

THE RED DOOR FOOD PANTRY Saturday, August 15th is The Red Door Food Pantry at 10am. Volunteers are always needed and welcome! We will be unloading the trucks and packing bags on Friday August 14th.

OUTDOOR SERVICE AND PICNIC Sunday, August 23 we will have a service of Holy Eucharist outdoors followed by a picnic. The Panerathon will be taking place that morning and a portion of the course runs past our front lawn.

EDUCATION FOR MINISTRY Grow in faith and understanding with EfM. Groups follow a Benedictine and Episcopal pattern of prayer, work, and study. Participants gather in community to deepen their relationship with God, explore Christian history and theology, discern their gifts, and grow in their life with Jesus.

There are no tests or grades; the only expectation is that participants show up and take part in the conversation. You are invited to join the St. John's EfM cohort mentored by Meg Silver and Mary Jane Quaranta. For more information or to sign up, please speak with Meg or Mary Jane or contact the church office.

Love God • Love Your Neighbor • Change The World