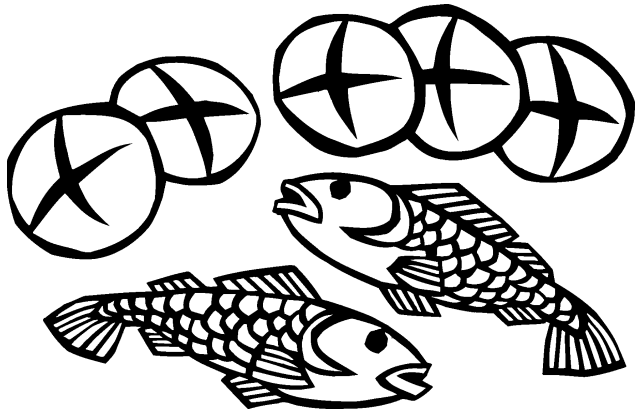


ST. JOHN'S EPISCOPAL CHURCH
The Tenth Sunday *after Pentecost*

Holy Eucharist · Rite I
August 02, 2026 · 9:30 am



Please stand in body or spirit.

PRELUDE Meditation

Gabriel Dupont

PROCESSIONAL HYMN All Who Hunger Gather Gladly

WLP - 761 *Holy Mana*

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Book of Common Prayer 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Gloria In Excelsis Hymnal S- 280

Robert Powell

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Book of Common Prayer 177

Celebrant The Lord be with you.

All **And with thy Spirit.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 55:1-5

Lector A reading from Isaiah.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Lector The Word of the Lord.

All **Thanks be to God.**

THE PSALM 145:8-9, 15-22

We will read the psalm responsively by whole verse beginning with the reader.

⁸ The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

⁹ **The Lord is loving to everyone ***
and his compassion is over all his works.

¹⁵ The Lord upholds all those who fall; *
he lifts up those who are bowed down.

¹⁶ **The eyes of all wait upon you, O Lord, ***
and you give them their food in due season.

¹⁷ You open wide your hand *
and satisfy the needs of every living creature.

¹⁸ **The Lord is righteous in all his ways ***
and loving in all his works.

¹⁹ The Lord is near to those who call upon him, *
to all who call upon him faithfully.

²⁰ **He fulfills the desire of those who fear him; ***
he hears their cry and helps them.

²¹ The Lord preserves all those who love him, *
but he destroys all the wicked.

²² **My mouth shall speak the praise of the Lord; ***
let all flesh bless his holy Name for ever and ever.

THE SECOND LESSON

Romans 9:1-5

Lector A reading from Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accurs-

ed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.

All **Thanks be to God.**

GRADUAL HYMN Shepherd of souls, refresh and bless Hymnal - 343 *St. Agnes*

THE HOLY GOSPEL Matthew 14:13-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory be to thee, O Lord.**

Gospeller Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON

The Rev. Sally Goodall

THE NICENE CREED

Book of Common Prayer 326

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form 1

Book of Common Prayer 383

Lector With all our heart and with all our mind, let us pray to the Lord, saying “Lord have mercy.”

Lector For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, remembering especially The Church of the Province of Uganda in the Anglican Communion; and in the Diocese of Ohio, the College for Congressional Development, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our Bishop, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the city of Youngstown, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering and those on our prayer list, let us pray to the Lord

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Lector In the communion of saints, let us commend ourselves, and one another, to Christ our God.

People **To thee, O Lord, our God.**

THE CONCLUDING COLLECT

THE CONFESSION

Book of Common Prayer 331

Celebrant Let us humbly confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins

to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life through Jesus Christ our Lord. **Amen.**

THE PEACE

Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The congregation greets one another in the name of Christ.

WELCOME, ANNOUNCEMENTS, AND BLESSINGS

OFFERTORY HYMN Here, O my Lord, I see thee face to face Hymnal - 318

Nyack

All **All things come of thee, O Lord, and of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

Book of Common Prayer 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal S - 125

Richard Proulx

All **Holy, holy, holy Lord, God of power and might,**

Heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and

for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us; and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine; that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

Book of Common Prayer 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Book of Common Prayer 364

Celebrant Alleluia. Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

Lamb of God

Hymnal S - 163

Robert Powell

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

THE PRAYER OF HUMBLE ACCESS

Book of Common Prayer 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

We welcome all to the table for Holy Communion. All baptized Christians of any denomination are welcome to receive the Sacrament. To receive a blessing instead, cross your arms over your chest. You may receive the Sacrament in one or both kinds and gluten free wafers are available by request..

POSTCOMMUNION PRAYER

Book of Common Prayer 339

Celebrant Let us pray.

All, standing **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

CLOSING HYMN Love Divine, All Loves Excelling

Hymnal - 657

Hyfrydol

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE Final

Aloys Claussmann



WE PRAY FOR those who have requested prayer this month:

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila, Ron Robertson,
Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn, Brian Sullivan,
Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards, Eleanor Congdon,
Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington, Paul, Clinton Jost,
Stan, Ronald Gould, Fabio Ceccarani, Kevin Shelton, Suzanne Cinelli, Gretchen Lowe.

ST. JOHN'S EPISCOPAL CHURCH

323 Wick Ave.
Youngstown, OH 44503
330.743.3175
stjohnohio@gmail.com
www.stjohnohio.org

BISHOP OF OHIO

The Rt. Rev. Anne B. Jolly

SUPPLY PRIEST

The Rev. Sally Goodall

ORGANIST & CHOIRMASTER

Dr. Richard Konzen

SENIOR WARDEN

Tony Manbollan

JUNIOR WARDEN

Martie Witt

FINANCIAL SECRETARY

Karen Warchol

SEXTON

Adam Sullivan

*To make donations using your phone,
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directed to our website.*

Thank you!



THOSE WHO ARE SERVING TODAY

PREACHER / PRESIDER	<i>The Rev. Sally Goodall</i>
ORGANIST / CHOIRMASTER	<i>Dr. Richard Konzen</i>
LECTORS	<i>Jon Caguiat</i>
CHALICE BEARER	<i>David Bobovnyik</i>
VIDEOGRAPHER	<i>Tony Manbollan</i>
ALTAR GUILD	<i>Karen Rodgers, Eva Sullivan</i>
USHERS	<i>Bruce Weckman, Joe DeNiro</i>
COUNTER	<i>Lance Grahn</i>
THE RED DOOR CAFE	<i>Boardman United Methodist</i>

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TODAY'S ALTAR FLOWERS are given to the honor and glory of God and in memory of Mary Sossong by The Elliott Family; Mary A. Burkey by Judy Graziano.

TODAY'S AUMBRY CANDLE is given to the honor and glory of God and in memory of Norman & Marion Vacha by Suzanne Cinelli.

We welcome you to St. John's.

If you are visiting with us, we ask that you fill out a Connection Card and place it in the offering plate, or sign the guest register located in the hallway.

BOOK CLUB Join us Wednesday, August 12th, 6-7pm as we discuss *Whistler* by Ann Patchett. All are welcome! Light refreshments will be served.

EDUCATION FOR MINISTRY Grow in faith and understanding with EfM. Groups follow a Benedictine and Episcopal pattern of prayer, work, and study. Participants gather in community to deepen their relationship with God, explore Christian history and theology, discern their gifts, and grow in their life with Jesus. There are no tests or grades; the only expectation is that participants show up and take part in the conversation. You are invited to join the St. John's EfM cohort mentored by Meg Silver and Mary Jane Quaranta. For more information or to sign up, please speak with Meg or Mary Jane or contact the church office.

AMBIENT MUSIC MEDITATION All are welcome to our Ambient Music Meditation every 2nd and 4th Friday from 12pm-1pm in the Church. The next date is July 24th.