



AT HARVEST TIME I
WILL TELL THE REAPERS
COLLECT THE WEEDS
TO BE BURNED: BUT
GATHER THE WHEAT
INTO MY BARN.

MATTHEW 13: 30

Please stand in body or spirit.

PRELUDE Dundee

Healy Willan

PROCESSIONAL HYMN Immortal, Invisible, God Only Wise

Hymnal - 423

St. Denio

THE WORD OF GOD

THE OPENING ACCLAMATION

Enriching Our Worship 50

Celebrant Blessed be the one, holy, and living God.

All **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Book of Common Prayer 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Gloria In Excelsis

Hymnal S-280

Robert Powell

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Enriching Our Worship 51

Celebrant God be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE FIRST LESSON

Isaiah 44:6-8

Lector A reading from Isaiah.

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

THE PSALM 86:11-17

We will read the psalm responsively.

¹¹ Teach me your way, O Lord,
and I will walk in your truth; *

knit my heart to you that I may fear your Name.

¹² **I will thank you, O Lord my God, with all my heart, ***
and glorify your Name for evermore.

¹³ For great is your love toward me; *
you have delivered me from the nethermost Pit.

¹⁴ **The arrogant rise up against me, O God,**
and a band of violent men seeks my life; *
they have not set you before their eyes.

¹⁵ But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy upon me; ***
give your strength to your servant;
and save the child of your handmaid.

¹⁷ Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND LESSON

Romans 8:12-25

Lector A reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not

receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

GRADUAL HYMN We Are Climbing Jacob’s Ladder

LEVAS- 220

Spiritual

THE HOLY GOSPEL

Matthew 13:24-30, 36-43

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Gospeller He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Gospeller The Gospel of the Lord.

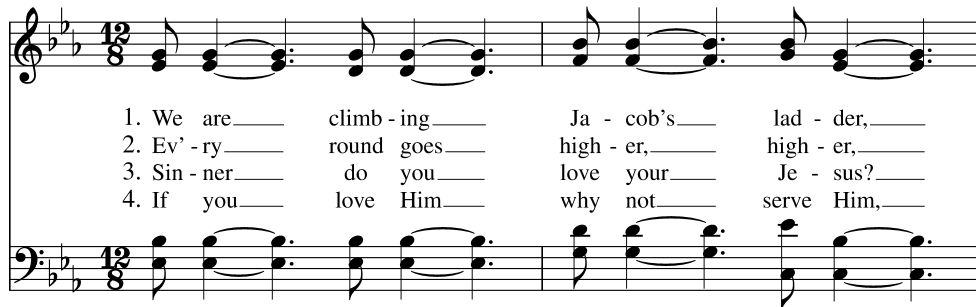
All **Praise to you, Lord Christ.**

THE SERMON

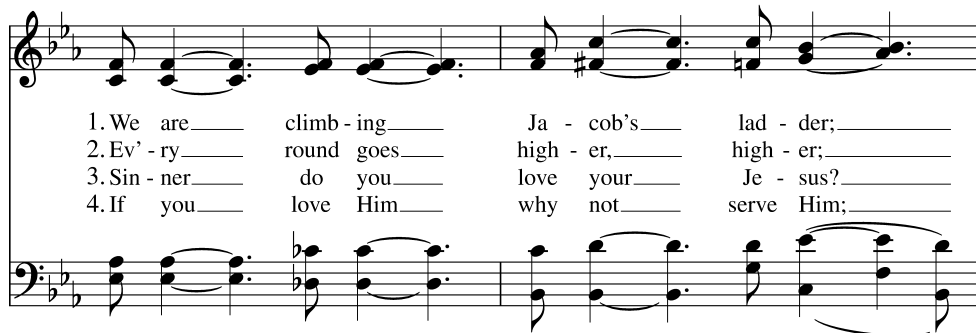
The Rev. Sally Goodall

We Are Climbing Jacob's Ladder

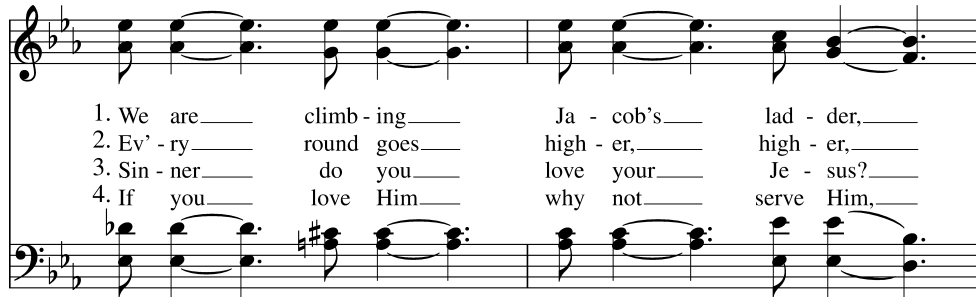
Lift Every Voice and Sing II, #220



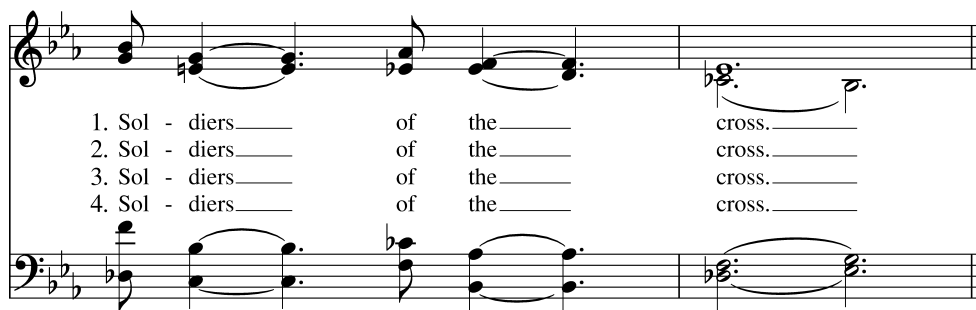
1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him, _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him; _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him, _____



1. Sol - diers _____ of the _____ cross. _____
2. Sol - diers _____ of the _____ cross. _____
3. Sol - diers _____ of the _____ cross. _____
4. Sol - diers _____ of the _____ cross. _____

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

- 1 We are climbing Jacob's ladder,
Soldiers of the cross.
- 2 Ev'ry round goes higher, higher
Soldiers of the cross.
- 3 Sinner do you love your Jesus?
Soldiers of the cross.
- 4 If you love Him why not serve Him,
Soldiers of the cross.

We Are Climbing Jacob's Ladder, #220 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

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THE NICENE CREED

Enriching Our Worship 53

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form VI

Book of Common Prayer 392

Lector In peace, we pray to you, Lord God.

Silence

Lector For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God, remembering especially The Province of the Episcopal Church of Sudan in the Anglican Communion; and in the Diocese of Ohio, St. Paul's Church, Oregon; St. James' Church, Painesville; and All Saints Church, Parma, and their surrounding communities;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Sean, our Presiding Bishop, and Anne, our Bishop, and for all bishops and other ministers;

People **For all who serve God in the Church.**

Lector For the special needs and concerns of this congregation, remembering especially those on our prayer list. I invite you to add your intercessions, either aloud or in the silence of your heart.

Silence

Hear us, Lord;

People **For your mercy is great.**

Lector We thank you, Lord, for all the blessings of this life. I invite you to add your thanksgivings, either aloud or in the silence of your heart.

Silence

We will exalt you, O God;

People **And praise your Name for ever and ever.**

Lector We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially Janice Antol, who died last week.

Silence

Let your loving-kindness be upon them;

People **Who put their trust in you.**

THE CONCLUDING COLLECT

THE CONFESSION OF SIN

Enriching Our Worship 56

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

THE ABSOLUTION

Enriching Our Worship 56

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life.

THE PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

The congregation greets one another in the name of Christ.

WELCOME, ANNOUNCEMENTS, AND BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

OFFERTORY HYMN Lord of All Hopefulness Hymnal - 482 Slane

All **All things come of thee, O Lord, and of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER I

Enriching Our Worship 57

SURSUM CORDA

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Hymnal S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel in body or spirit.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior

Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Book of Common Prayer 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**
Amen.

BREAKING OF THE BREAD

Enriching Our Worship 69

Celebrant We break this bread to share the Body of Christ.
All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Lamb of God

Hymnal - S 163

Robert Powell

Lamb of God: You take away the sins of the world: have mercy on us.

Lamb of God: You take away the sins of the world: have mercy on us.

Lamb of God: You take away the sins of the world: grant us peace.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

We welcome all to the table for Communion. All baptized Christians of any denomination are welcome to receive the Sacrament. To receive a blessing instead, cross your arms over your chest. You may receive the Sacrament in one or both kinds and gluten free wafers are available by request.

COMMUNION MOTET

O Christ, Who Art the Light and Day

Robert Whyte

POSTCOMMUNION PRAYER

Enriching Our Worship 70

Celebrant Let us pray.
All, standing **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacraments of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen**

THE BLESSING

CLOSING HYMN

Lord Dismiss Us with Thy Blessing

Hymnal - 344

Sicilian Mariners

DISMISSAL

Celebrant Let us go forth in the name of Christ, alleluia! Alleluia!

People **Thanks be to God, Alleluia! Alleluia!**

POSTLUDE

Ellers

Healey Willan

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SUPPLY PRIEST

The Rev. Sally Goodall

ORGANIST &

CHOIRMASTER

Dr. Richard Konzen

SENIOR WARDEN

Tony Manhollan

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FINANCIAL SECRETARY

Karen Warchol

SEXTON

Adam Sullivan

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Thank you!



THOSE WHO ARE SERVING TODAY

PREACHER / PRESIDER

The Rev. Sally Goodall

GUEST ORGANIST

Marty Young

LECTORS

Judy Graziano

CHALICE BEARER

Logan Burrows

VIDEOGRAPHER

Doug Hotchkiss

ALTAR GUILD

Cindy Sharish, Tom Simerlink

USHERS

Liz & Steve Johnson

ACOLYTES

Quin Johnson

COFFEE HOUR

Brenda Barry

COUNTER

Joe DeNiro

THE RED DOOR CAFE

Austintown Community Church

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TODAY'S ALTAR FLOWERS are given to the honor and glory of God and in memory of Charles & Gertrude Rudge; Joseph & Mary Rudge; and Charles Rudge Jr. by The Family of Carolyn Herbert & Robert Mayer.

TODAY'S AUMBRY CANDLE is given to the honor and glory of God by St. Faith's Altar Guild.

We welcome you to St. John's.

If you are visiting with us, we ask that you fill out a Connection Card and place it in the offering plate, or sign the guest register located in the hallway.

BOOK CLUB Join us Wednesday, August 12th, 6-7pm as we discuss *Whistler* by Ann Patchett. All are welcome! Light refreshments will be served.

EDUCATION FOR MINISTRY Grow in faith and understanding with EfM. Groups follow a Benedictine and Episcopal pattern of prayer, work, and study. Participants gather in community to deepen their relationship with God, explore Christian history and theology, discern their gifts, and grow in their life with Jesus. There are no tests or grades; the only expectation is that participants show up and take part in the conversation. You are invited to join the St. John's EfM cohort mentored by Meg Silver and Mary Jane Quaranta. For more information or to sign up, please speak with Meg or Mary Jane or contact the church office.

AMBIENT MUSIC MEDITATION All are welcome to our Ambient Music Meditation every 2nd and 4th Friday from 12pm-1pm in the Church. The next date is July 24th.



WE PRAY FOR those who have requested prayer this month:

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila, Ron Robertson, Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn, Brian Sullivan, Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards, Eleanor Congdon, Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington, Paul, Clinton Jost, Stan, Ronald Gould, Fabio Ceccarani, Kevin Shelton, Suzanne Cinelli, Gretchen Lowe.

WE PRAY FOR the faithful departed and their families:

Janice Antol, October 8, 1936 – July 8, 2026.