



ST. JOHN'S EPISCOPAL CHURCH  
The Fifth Sunday *After Pentecost*

Morning Prayer

June 28, 2026 · 9:30 am

**All are welcome to worship God in this place.**  
In church before the service, please respect others by being silent.  
**Bold print indicates all the people shall read aloud**

**PRELUDE** Pastorale

Darius Milhaud

**PROCESSIONAL HYMN** Christ Is Made the Sure Foundation Hymnal - 518 Westminster Abbey

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

# THE WORD OF THE LORD

## OPENING SENTENCE

*Enriching Our Worship 19*

*Please stand in body or spirit.*

*Officiant* God is Spirit, and those who worship must worship in spirit and in truth.

*John 4:24*

## CONFESSION OF SIN

*Enriching Our Worship 19*

*Officiant* Let us confess our sins against God.

*Silence may be kept.*

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Officiant* Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**Amen.**

## INVITATORY AND PSALTER

*Enriching Our Worship 20*

*Officiant* O God, let our mouth proclaim your praise.

*People* **And your glory all the day long.**

*All* **Praise to the holy and undivided Trinity, one God; as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

## VENITE 95:1-7

*Enriching Our Worship 21*

*All* **God is the rock of our salvation: O come let us worship.  
Come, let us sing to the Lord;\***

**let us shout for joy to the Rock of our salvation.  
Let us come before God's presence with thanksgiving\*  
and raise to the Lord a shout with psalms.**

**For you are a great God;\*  
you are great above all gods.**

**In your hand are the caverns of the earth,\*  
and the heights of the hills are yours also.**

**The sea is yours, for you made it,\*  
and your hands have molded the dry land.**

**Come, let us bow down and bend the knee,\*  
and kneel before the Lord our Maker.**

**For you are our God,  
and we are the people of your pasture and the sheep of your hand.\***

**Oh, that today we would hearken to your voice!**

*All 2* **God is the rock of our salvation: O come let us worship.**

## THE PSALM 89:1-4, 15-18

Misericordias Domini

We will recite the psalm responsively.

- <sup>1</sup>Your love, O Lord, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.
- <sup>2</sup>**For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.**
- <sup>3</sup>"I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:
- <sup>4</sup>**I will establish your line for ever, \*  
and preserve your throne for all generations."**
- <sup>15</sup>Happy are the people who know the festal shout! \*  
they walk, O Lord, in the light of your presence.
- <sup>16</sup>**They rejoice daily in your Name; \*  
they are jubilant in your righteousness.**
- <sup>17</sup>For you are the glory of their strength, \*  
and by your favor our might is exalted.
- <sup>18</sup>**Truly, the Lord is our ruler; \*  
the Holy One of Israel is our King.**

All **Praise to the holy and undivided Trinity, one God; as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

## THE FIRST LESSON

Jeremiah 28:5-9

Lector A reading from Jeremiah.  
Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

**CANTICLE E** A Song of Jerusalem Our Mother      Enriching Our Worship 32      *Isaiah 66:10-14*

**Rejoice with Jerusalem and be glad for her\*  
all you who love her,  
Rejoice, rejoice with her,\*  
all you who mourn over her,  
That you may drink deeply with delight\*  
from her comforting breast.  
For thus says our God,\*  
"I will extend peace to her like a river,  
the wealth of nations like an overflowing stream.  
"You shall nurse and be carried on her arm,  
and you shall nestle in her lap.**

**“As a mother comforts her child, so will I comfort you;\***  
**you shall be comforted in Jerusalem.**  
**“You shall see, and your heart shall rejoice,\***  
**you shall flourish like the grass of the fields.”**

## THE SECOND LESSON

Romans 6:12-23

*Lector*

A reading from Romans.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector*

Hear what the Spirit is saying to God's people.

*All*

**Thanks be to God.**

**CANTICLE N** A Song of God's Love

Enriching Our Worship 37

1 John 4:7-11

**Beloved, let us love one another,\***  
**for love is of God.**

**Whoever does not love does not know God,\***  
**for God is love.**

**In this the love of God was revealed among us,\***  
**that God sent his only Son into the world,**  
**so that we might live through Jesus Christ.**

**In this is love, not that we loved God but that God loved us\***  
**and sent his Son that sins might be forgiven.**

**Beloved, since God loved us so much,\***  
**we ought also to love one another.**

**For if we love one another, God abides in us,\***  
**and God's love will be perfected in us.**

## THE THIRD LESSON

Matthew 10:40-42

*Lector*

A reading from Matthew, in the words of Jesus.

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a

prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

*Lector* Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

## SERMON

*Rev. David Hill*

*The people stand or kneel in body or in spirit.*

## THE APOSTLE'S CREED

*Enriching Our Worship 41*

*All* **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

## THE LORD'S PRAYER

*Book of Common Prayer 97*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE SUFFRAGES

*Enriching Our Worship 42*

*Officiant* Help us, O God our Savior;

*People* **Deliver us and forgive our sins.**

*Officiant* Look upon your congregation;

*People* **Give to your people the blessing of peace.**

*Officiant* Declare your glory among the nations;

*People*        **And your wonders among all peoples.**  
*Officiant*    Do not let the oppressed be shamed and turned away;  
*People*        **Never forget the lives of your poor.**  
*Officiant*    Continue your loving-kindness to those who know you;  
*People*        **And your favor to those who are true of heart.**  
*Officiant*    Satisfy us by your loving-kindness in the morning;  
*People*        **So shall we rejoice and be glad all the days of our life.**

## THE COLLECTS

### *The Collect of the Day*

*Officiant*    Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### *A Collect for Sundays*

*Officiant*    O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### *A Prayer for Peace*

*Book of Common Prayer 815*

*Officiant*    Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

## THE PRAYERS OF THE PEOPLE

*Adapted from Prayers for a Sunday in Pride Season from The Episcopal Diocese of Ohio*

*Lector*        All-loving God, whose life is the source of our life, whose love is the source of our salvation, pour out your grace upon your church and upon the world, that all may know you, love you, and serve one another in your Name; remembering especially The Church of South Africa; and in the Diocese of Ohio St. Andrew Church, Mentor; St. Paul's Church, Mount Vernon; and St. John the Evangelist Napoleon, and their surrounding communities.

*Silence*

*Lector*        All-loving God,  
*People*        **hear our prayer.**

*Lector*        All-governing God, who set forth the foundations of the world, so direct, inspire, and correct those in authority in this nation and the world, that the laws they make and the policies they embrace may reflect the dignity with which you created humanity in your image, and in harmony with your creation. Remove from the imaginations of power all thoughts toward oppression, discrimination, or other sins of pride, that we may truly love your image in one another;

*Silence*

*Lector* All-governing God,  
*People* **hear our prayer.**  
*Lector* Incarnate God, you lived among neighbors, friends and enemies alike; you know the intimate and everyday concerns of your people in this and every community. Where there is suffering, continue to heal it. Where there is harm, continue to expose it. Where there is need, continue to feed your people with the abundant Providence of God, from whom all blessings flow. Do not let us forget, either, our responsibility for one another's welfare;  
*Silence*

*Lector* Incarnate God,  
*People* **hear our prayer.**  
*Lector* Resurrecting God, we pray for those who live in the shadow of death, in places of war, in places of terror, in unsafe homes, in uncaring communities. We pray for an end to war, an undoing of terror, a disarming of hatred. We pray for those who have died, known to us and known only to you, that we may one day receive the same mercy that you have for each of them;  
*Silence*

*Lector* Resurrecting God,  
*People* **hear our prayer.**  
*Lector* Awe- inspiring God, we thank you for the joys of human living, for the relationships that bring us closer to the knowledge of your love, for the colors of creation that reflect your glory, as the prophet recognized in the rainbow the glory of the living God.\* We thank you that we are "marvelously made,"\* ; \* Ezekiel 1:28; Psalm 139:13  
*Silence*

*Lector* Awe-inspiring God,  
*People* **hear our prayer.**  
*Lector* I invite you to add any intercessions or thanksgivings, either aloud or in the silence of your hearts.  
*Silence*

*Lector* Ever present God,  
*People* **hear our prayer.**

## THE CLOSING COLLECT

*Officiant* Everliving God, we give thanks for the ways in which you have allowed the prism of your glory to be reflected through the diversity and beauty of creation, and through your children, made in your image. We repent of the times we have refused to recognize it. We rely on your mercy to restore its vision to us. We give thanks that you always hear our prayers;  
*Silence*

*Lector* Everliving God,  
*People* **hear our prayer.**

## THE PEACE

*Officiant* The peace of Christ be always with you.

*All* **And also with you.**

*The congregation greets one another in the name of Christ.*

## WELCOME, ANNOUNCEMENTS, AND BLESSINGS

**OFFERTORY HYMN** Take Up Your Cross, the Savior Said

Hymnal - 675

*Bourbon*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## THE OFFERTORY SENTENCE

*Officiant* Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

## A PRAYER OF ST. CHRYSOSTOM

*Book of Common Prayer 102*

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*All* **Thanks be to God.**



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

**DISMISSAL**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:  
 Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.  
**Amen.** *Ephesians 3:20, 21*

**POSTLUDE** Final Jubilante

Healey Willan

*We invite you to join your fellow parishioners during Coffee Hour.*



**WE PRAY FOR** those who have requested prayer this month:

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila, Ron Robertson, Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn, Brian Sullivan, Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards, Eleanor Congdon, Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington, Paul, Clinton Jost, Stan, Ronald Gould, Fabio Ceccarani, Kevin Shelton, Suzanne Cinelli, Gretchen Lowe.

S · A · I · N · T  
**JOHN'S**  
Episcopal Church · Youngstown

SPECIAL THANKS TO ALL PARISHIONERS WHO SERVE EACH WEEK AS  
MUSICIANS, READERS, ALTAR GUILD, AND VIDEOGRAPHER.

Many thanks to contributions made in honor of loved  
ones for flowers and aumbrey candle each week.

The Material in the bulletin is taken from  
*The Book of Common Prayer*

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The Rt. Rev. Anne B. Jolly

**PRESIDER / PREACHER**  
The Rev. Sally Goodall