



ST. JOHN'S EPISCOPAL CHURCH

The Second Sunday *after Pentecost*

Holy Eucharist, Rite I
June 07, 2026 · 9:30 am

All are welcome to worship God in this place.
In church before the service, please respect others by being silent.
Bold print indicates all the people shall read aloud

PRELUDE Prelude

Theodore Dubois

PROCESSIONAL HYMN The God of Abraham Praise

Hymnal - 401

Leoni



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY *Book of Common Prayer 323*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Hymnal - 236

John Rutter

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Book of Common Prayer 177

Celebrant The Lord be with you.

All **And with thy Spirit.**

Celebrant Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Hosea 5:15-6:6

Lector A reading from Hosea.

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

“Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Lector The Word of the Lord.
All **Thanks be to God.**

THE PSALM 50:7-15

The psalm will be read responsively by whole verse beginning with the reader.

⁷ Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; *
for I am God, your God.

**⁸ I do not accuse you because of your sacrifices; *
your offerings are always before me.**

⁹ I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

**¹⁰ For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**

¹¹ I know every bird in the sky, *
and the creatures of the fields are in my sight.

**¹² If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, *
or drink the blood of goats?

**¹⁴ Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.”

THE SECOND LESSON

Romans 4:13-25

Lector A reading from Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the

barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
 All Thanks be to God.

GRADUAL HYMN Come, Thou Fount of Every Blessing Hymnal - 686 Nettleton

1 Come, thou fount of every blessing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

THE HOLY GOSPEL

Matthew 9:9-13, 18-26

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

All **Glory be to thee, O Lord.**

Gospeller As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON

The Rev. Sally Goodall

THE NICENE CREED

Book of Common Prayer 326

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form 1

Book of Common Prayer 383

- Lector* With all our heart and with all our mind, let us pray to the Lord, saying “Lord have mercy.”
- Lector* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, remembering especially The Scottish Episcopal Church, and in the Diocese of Ohio, we pray for the Bellwether Farm Summer Camp as the camp season begins, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For our Bishop, and for all the clergy and people, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For the city of Youngstown, for every city and community, and for those who live in them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering and those on our prayer list, let us pray to the Lord
- People* **Lord, have mercy.**
- Lector* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* In the communion of saints, let us commend ourselves, and one another, to Christ our God.
- People* **To thee, O Lord, our God.**

THE CONCLUDING COLLECT

THE CONFESSION

Book of Common Prayer 331

- Celebrant* Let us humbly confess our sins unto Almighty God.
- All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life through Jesus Christ our Lord. **Amen.**

THE PEACE

Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The congregation greets one another in the name of Christ.

WELCOME, ANNOUNCEMENTS, AND BLESSINGS

OFFERTORY HYMN Earth and All Stars

Hymnal - 412

Earth and All Stars

All **All things come of thee, O Lord, and of thine own have we given thee.**



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!

Refrain



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

Book of Common Prayer 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal S - 130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us; and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine; that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Book of Common Prayer 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Enriching Our Worship 69

Celebrant We break this bread to share the Body of Christ.

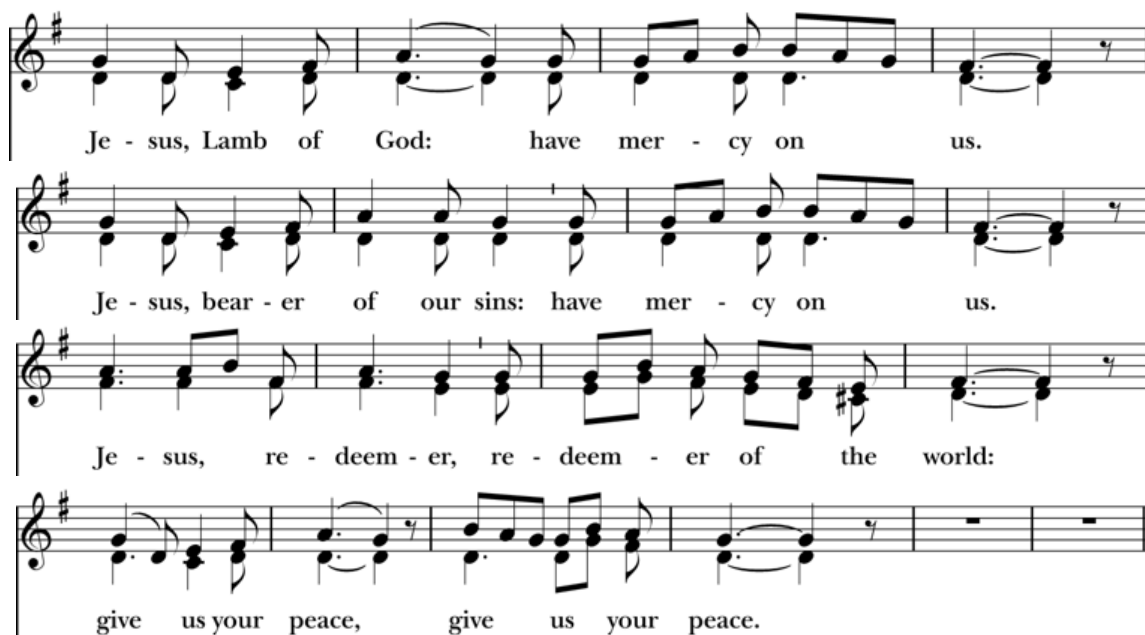
All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Jesus, Lamb of God

Hymnal S - 164

Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE PRAYER OF HUMBLE ACCESS

Book of Common Prayer 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Please indicate if you would prefer gluten free wafers.

COMMUNION MOTET O Christ, Who Art the Light and Day

Robert Whyte

POSTCOMMUNION PRAYER

Book of Common Prayer 339

Celebrant Let us pray.

All, standing **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

MUSIC NOTES

Our prelude this morning comes from the pen of the French organist and composer, Theodore Dubois (1837-1924). Dubois was the organist at several Paris churches, but most notably, he was the head of the Paris Conservatoire for a number of years. His music was considered on the conservative side, as he did not use the techniques of Debussy and Ravel. He had hoped to be an opera composer, but none of his operas have gained any attention. He is remembered for his organ toccata and a few other pieces such as today's prelude.

The postlude today comes from the French organist and composer Albert Renaud (1855-1924). He was the organist at several Parisian churches during his career. His best known piece is the Toccata in d minor, which you'll hear this morning. It follows in the path of Dubois, meaning that the overall perspective is a conservative bent toward harmony, but it does keep the fingers busy!



WE PRAY FOR those who have requested prayer this month:

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila, Ron Robertson, Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn, Brian Sullivan, Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards, Eleanor Congdon, Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington, Paul, Clinton Jost, Stan, Ronald Gould, Fabio Ceccarani, Kevin Shelton, Suzanne Cinelli, Gretchen Lowe.

**ST. JOHN'S
EPISCOPAL CHURCH**

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BISHOP OF OHIO

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The Rev. Sally Goodall

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SENIOR WARDEN

Tony Manhollan

JUNIOR WARDEN

Martie Witt

**ADMINISTRATIVE
ASSISTANT**

Heather Seno

**FINANCIAL
SECRETARY**

Karen Warchol

SEXTON

Adam Sullivan

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Thank you!



THOSE WHO ARE SERVING TODAY

PREACHER / PRESIDER	<i>The Rev. Sally Goodall</i>
ORGANIST / CHOIRMASTER	<i>Dr. Richard Konzen</i>
LECTORS	<i>Gail Paul</i>
CHALICE BEARER	<i>Jack Tooill</i>
VIDEOGRAPHER	<i>Tony Manhollan</i>
ALTAR GUILD	<i>Karen Rodgers, Eva Sullivan</i>
USHERS	<i>Bruce Weckman, Jim Rodgers</i>
ACOLYTES	
VERGER	
COUNTER	<i>Lance Grabn</i>
THE RED DOOR CAFE	<i>Zion Lutheran Church</i>

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TODAY'S ALTAR FLOWERS are given to the honor and glory of God and in memory of Marge Price by Mary Jo Kovachik.

TODAY'S AUMBRY CANDLE is given to the honor and glory of God and in memory of Charles & Gertrude Rudge by The Rudge Family; Pauline F. Weiss by Allen DeMarks.

We welcome you to St. John's.

If you are visiting with us, we ask that you fill out a Connection Card and place it in the offering plate, or sign the guest register located in the hallway.

SERVICE TIMES We will continue with one service at 9:30am through summer.

BOOK CLUB MEETING All are welcome to join us for our book club discussion of *Bumblebee Season* by Eileen Garvin on Wednesday, June 10th at 6:00pm in the Parlor.

BISHOP JOLLY Bishop Jolly will visit St. John's on June 14th. In preparation for her visit, we will be holding gatherings after church on the following Sundays: May 17, May 24, May 31 plus an option on June 7 for anyone who missed any of the other dates. Adults wishing to be confirmed or received into the Episcopal Church should attend and everyone is welcome to attend for a fresh perspective. Christa Buckler will be leading classes designed for younger candidates. Please contact Tony Manhollan (srwarden@stjohnohio.org) if you intend to be confirmed or received, or if you have any questions.

SPRING CLEANING FOR BISHOP JOLLY'S ARRIVAL In anticipation of Bishop Jolly's arrival to St. John's this summer, and in memory of Charles Rumberg, we would like to spring clean our beautiful church on Saturday, June 13th. Lunch will be provided for those who participate. Many hands make light work! If you would like to assist, please sign up on the sheet on the bridge. Reach out to Sally O, Jim R, or Martie W if you have any questions!

PRIDE MONTH ACTIVITIES

Saturday, June 20th is Warren Pride & Saturday, June 27th is Pride Youngstown. If you would like to participate in these activities as a representative of St. John's, please sign up on the bridge, or contact the church office.