



ST. JOHN'S EPISCOPAL CHURCH
 Trinity Sunday

Holy Eucharist
 May 31, 2026 · 9:30 am

All are welcome to worship God in this place.
In church before the service, please respect others by being silent.
Bold print indicates all the people shall read aloud

PRELUDE Trio in C

Johann Ludwig Krebs

PROCESSIONAL HYMN Holy, Holy, Holy!

Hymnal - 362

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE WORD OF GOD

THE OPENING ACCLAMATION

Enriching Our Worship 50

Celebrant Blessed be the one, holy, and living God.
All **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Book of Common Prayer 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Glory to You, Lord God

Hymnal S-236

John Rutter

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
— for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Enriching Our Worship 51

Celebrant God be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever **Amen.**

THE FIRST LESSON

Genesis 1:1-2:4a

Lector A reading from Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the

darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

THE PSALM 8

Domine, Dominus noster

The psalm will be sung by all.



Descant

4 God the Lord, through ev - ery na-tion let thy won-drous
 1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won-drous
 mer - cies shine. In the song of thy sal - va - tion
 love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion
 ev - ery tongue and race com - bine. Great Je - ho - vah,
 clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,
 great Je - ho - vah, form our hearts _____ and make them thine.
 heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, form our hearts and make them thine.

THE HOLY GOSPEL

Matthew 28:16-20

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Gospeller Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore

and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeller

The Gospel of the Lord.

All

Praise to you, Lord Christ.

THE SERMON

The Rev. Sally Goodall

THE NICENE CREED

Enriching Our Worship 53

All

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true god from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form 1

Book of Common Prayer 383

- Lector* With all our heart and with all our mind, let us pray to the Lord, saying “Lord have mercy.”
- Lector* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, remembering especially the Eglise Anglicane du Rwanda, St. Peter’s Church, Lakewood; Church of the Redeemer, Lorain; and Church of the Good Shepherd, Lyndhurst, and their surrounding communities, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For our Bishop, and for all the clergy and people, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For the city of Youngstown, for every city and community, and for those who live in them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering and those on our prayer list, let us pray to the Lord
- People* **Lord, have mercy.**
- Lector* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People* **Lord, have mercy.**
- Lector* In the communion of saints, let us commend ourselves, and one another , to Christ our God.
- People* **To thee, O Lord, our God.**

THE CONCLUDING COLLECT

THE CONFESSION OF SIN

Enriching Our Worship 56

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

THE ABSOLUTION

Enriching Our Worship 56

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life.

THE PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

The congregation greets one another in the name of Christ.

WELCOME, ANNOUNCEMENTS, AND BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

OFFERTORY ANTHEM Prayer to Jesus

Henry Ley

All **All things come of thee, O Lord, and of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER I

Enriching Our Worship 57

SURSUM CORDA

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy.

Book of Common Prayer 380

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Hymnal S-130

Franz Schubert



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Book of Common Prayer 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Enriching Our Worship 69

Celebrant We break this bread to share the Body of Christ.

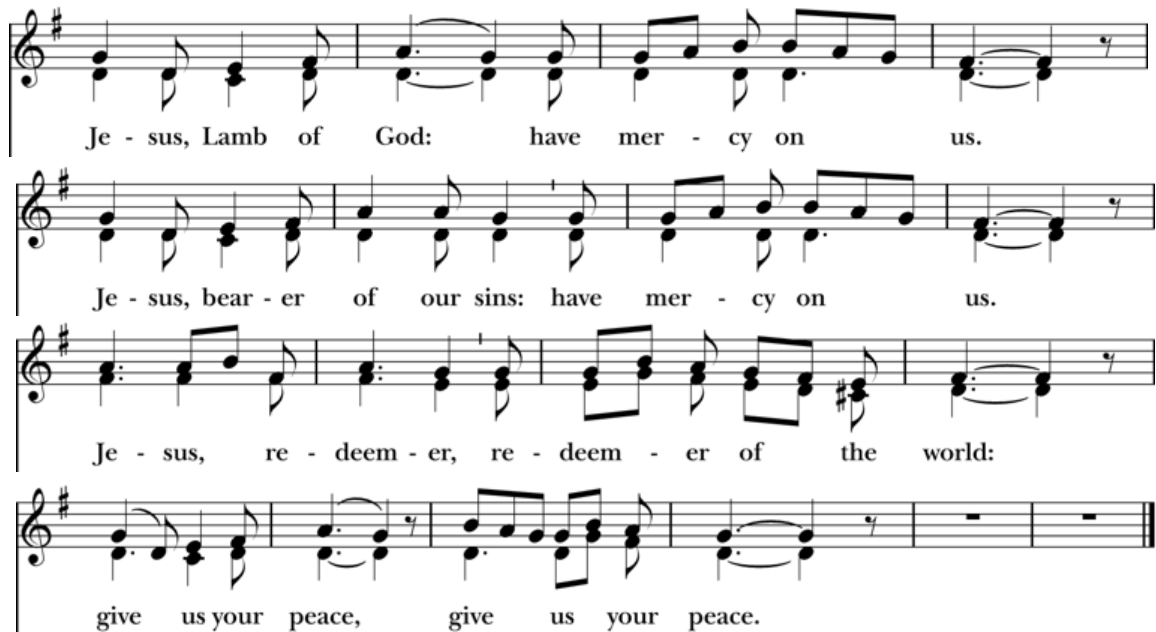
All
We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Jesus, Lamb of God

Hymnal - S 164

Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Please indicate if you would prefer gluten free wafers.

COMMUNION MOTET O Christ, Who Art the Light and Day

Robert Whyte

POSTCOMMUNION PRAYER

Enriching Our Worship 70

Celebrant Let us pray.

All, standing **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacraments of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE TRINITY BLESSING

Book of Occasional Services

Celebrant May God the holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,
 in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;
 most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see
 al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

DISMISSAL

Celebrant Let us go forth in the name of Christ, alleluia! Alleluia!

People **Thanks be to God, Alleluia! Alleluia!**

POSTLUDE Fantasia in D

Johann Christian Kittel



Presiding Bishop of The Ohio Diocese
The Rt. Rev. Anne B. Jolly
JUNE 14TH 9:30AM



The Rt. Rev. Anne Jolly will preside over our Sunday service on June 14th at 9:30am.

Several of our St. John's Members are being confirmed, received, or reaffirmed, so we invite everyone to share in this joyous occasion!

**PRESIDING BISHOP OF
THE OHIO DIOCESE
THE RT. REV. ANNE B. JOLLY**

**ST. JOHN'S
EPISCOPAL CHURCH**

323 Wick Ave.
Youngstown, OH 44503
330.743.3175
stjohnohio@gmail.com
www.stjohnohio.org

BISHOP OF OHIO

The Rt. Rev. Anne B. Jolly

SUPPLY PRIEST

The Rev. Sally Goodall

**ORGANIST &
CHOIRMASTER**

Dr. Richard Konzen

SENIOR WARDEN

Tony Manhollan

JUNIOR WARDEN

Martie Witt

**ADMINISTRATIVE
ASSISTANT**

Heather Seno

**FINANCIAL
SECRETARY**

Karen Warchol

SEXTON

Adam Sullivan

*To make donations using your phone,
please scan this QR Code to be
directed to our website.*

Thank you!



THOSE WHO ARE SERVING TODAY

PREACHER / PRESIDER	<i>The Rev. Sally Goodall</i>
ORGANIST / CHOIRMASTER	<i>Dr. Richard Konzen</i>
LECTORS	<i>Jon Cagniat</i>
CHALICE BEARER	<i>Judy Graziano</i>
VIDEOGRAPHER	<i>Doug Hotchkiss</i>
ALTAR GUILD	<i>Karen Rodgers, Eva Sullivan</i>
USHERS	<i>Cindy Sbarish, Tom Simerlink, Bruce Weckman</i>
ACOLYTES	<i>Cooper Johnson, Chloe Johnson</i>
VERGER	<i>Meg Silver</i>
COUNTER	<i>Judy Graziano</i>

The material in this bulletin is taken from *The Book of Common Prayer*. All copyrighted music is reprinted with permission under RiteSong.

TODAY'S ALTAR FLOWERS are given to the honor and glory of God and in memory of Marge Price by Mary Jo Kovachik.

TODAY'S AUMBRY CANDLE is given to the honor and glory of God and in memory of Charles & Gertrude Rudge by The Rudge Family; Pauline F. Weiss by Allen DeMarks.

We welcome you to St. John's.

If you are visiting with us, we ask that you fill out a Connection Card and place it in the offering plate, or sign the guest register located in the hallway.

SERVICE TIMES We will continue one service at 9:30am through summer.

BOOK CLUB MEETING All are welcome to join us for our book club discussion of *Bumblebee Season* by Eileen Garvin on Wednesday, June 10th at 6:00pm in the Parlor.

BISHOP JOLLY Bishop Jolly will visit St. John's on June 14th. In preparation for her visit, we will be holding gatherings after church on the following Sundays: May 17, May 24, May 31 plus an option on June 7 for anyone who missed any of the other dates. Adults wishing to be confirmed or received into the Episcopal Church should attend and everyone is welcome to attend for a fresh perspective. Christa Buckler will be leading classes designed for younger candidates. Please contact Tony Manhollan (srwarden@stjohnohio.org) if you intend to be confirmed or received, or if you have any questions.

SPRING CLEANING FOR BISHOP JOLLY'S ARRIVAL In anticipation of Bishop Jolly's arrival to St. John's this summer, and in memory of Charles Rumberg, we would like to spring clean our beautiful church on Saturday, June 13th from 9am - 3pm. Lunch will be provided for those who participate. Many hands make light work! If you would like to assist, please sign up on the sheet on the bridge. Reach out to Sally O, Jim R, or Martie W if you have any questions!

PRIDE MONTH ACTIVITIES

Saturday, June 20th is Warren Pride & Saturday, June 27th is Pride Youngstown. If you would like to participate in these activities as a representative of St. John's, please sign up on the bridge, or contact the church office.