

ST. JOHN'S EPISCOPAL CHURCH
The Day of *Pentecost*

Holy Eucharist
May 24, 2026 · 9:30 am

All are welcome to worship God in this place.
In church before the service, please respect others by being silent.
Bold print indicates all the people shall read aloud

PRELUDE Improvisation on *Veni Creator*

John Cook

PROCESSIONAL HYMN Hail Thee, Festival Day!

Hymnal - 225

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the

First time only | 2

world with God's grace. grace.

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

THE WORD OF GOD

THE OPENING ACCLAMATION

Enriching Our Worship 50

Celebrant Alleluia! Christ is risen!
All **Christ is risen, indeed! Alleluia!**

SONG OF PRAISE *Glory to You, Lord God*

Hymnal S-236

John Rutter

All **Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

THE COLLECT OF THE DAY

Enriching Our Worship 51

Celebrant God be with you.
All **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 2:1-21

Lector A reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place.

And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem.

And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own lan-

guages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

˘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

THE PSALM 104:25-35, 37

Benedic, anima mea

The psalm will be sung by all.



O LORD, how | manifold are your | works! *

in wisdom you have made them all;

the | earth is | full of your | creatures.

Yonder is the great and wide sea

with its living things too | many to | number, *

- | creatures both | small and | great.

There move the ships,

and there is | that Le|viathan, *

which | you have | made for the | sport of it.

All of them | look to | you *

to give them their | food in | due | season.

You give it to | them; they | gather it; *

you open your hand, and | they are | filled with | good things.

You hide your face, and | they are | terrified; *

you take away their breath,

and they | die and re|turn to their | dust.

†You send forth your Spirit, and | they are cre|ated; *

and so you re|new the | face of the | earth.
 May the glory of the LORD en|dure for | ever; *
 may the LORD re|joice in | all his | works.
 He looks at the | earth and it | trembles; *
 he touches the | mountains | and they | smoke.
 I will sing to the LORD as | long as I | live; *
 I will praise my | God while I | have my | being.
 May these words of | mine | please him; *
 I will re|joice | in the | Lord.
 †Bless the LORD, | O my | soul. *
 - | Halle|lujah!

THE SECOND LESSON

1 Corinthians 12:3b-13

Lector A reading from First Corinthians.

No one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lector Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

GRADUAL HYMN Like the Murmur of the Dove’s Song Hymnal - 513 *Bridegroom*

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

THE HOLY GOSPEL

John 20:19-23

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Gospeller When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Sally Goodall

THE RENEWAL OF BAPTISMAL VOWS

Book of Common Prayer 292

Celebrant Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of his death and resurrection in his ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The people will be sprinkled with baptismal water at this time.

THE PRAYERS OF THE PEOPLE

Form 1

Book of Common Prayer 383

Lector With all our heart and with all our mind, let us pray to the Lord, saying "Lord have mercy."

Lector For the peace of the world, for the welfare of the holy Church of God, for the unity of all peoples, and for the Episcopal Church in the Philippines and Christ Church, Kent; St. Hubert's Church, Kirtland Hills; and Church of the Ascension, Lakewood, and their surrounding communities, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our Bishop, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the city of Youngstown, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering and those on our prayer list, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**
Lector For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**
Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**
Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**
Lector In the communion of saints, let us commend ourselves, and one another, to Christ our God.

People **To thee, O Lord, our God.**

THE CONCLUDING COLLECT

THE PEACE

Celebrant The peace of Christ be always with you.
All **And also with you.**
The congregation greets one another in the name of Christ.

WELCOME, ANNOUNCEMENTS, AND BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

OFFERTORY ANTHEM Panis Angelicus Cesar

Franck

All **All things come of thee, O Lord, and of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER I

Enriching Our Worship 57

SURSUM CORDA

Celebrant The Lord be with you.
All **And also with you.**
Celebrant Lift up your hearts.
All **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**
Celebrant It is right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Hymnal S-130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, _____ Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, _____ hea - ven and earth are
 full, _____ full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes _____
 _____ in the name of the Lord. _____ Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Book of Common Prayer 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Enriching Our Worship 69

Celebrant We break this bread to share the Body of Christ.

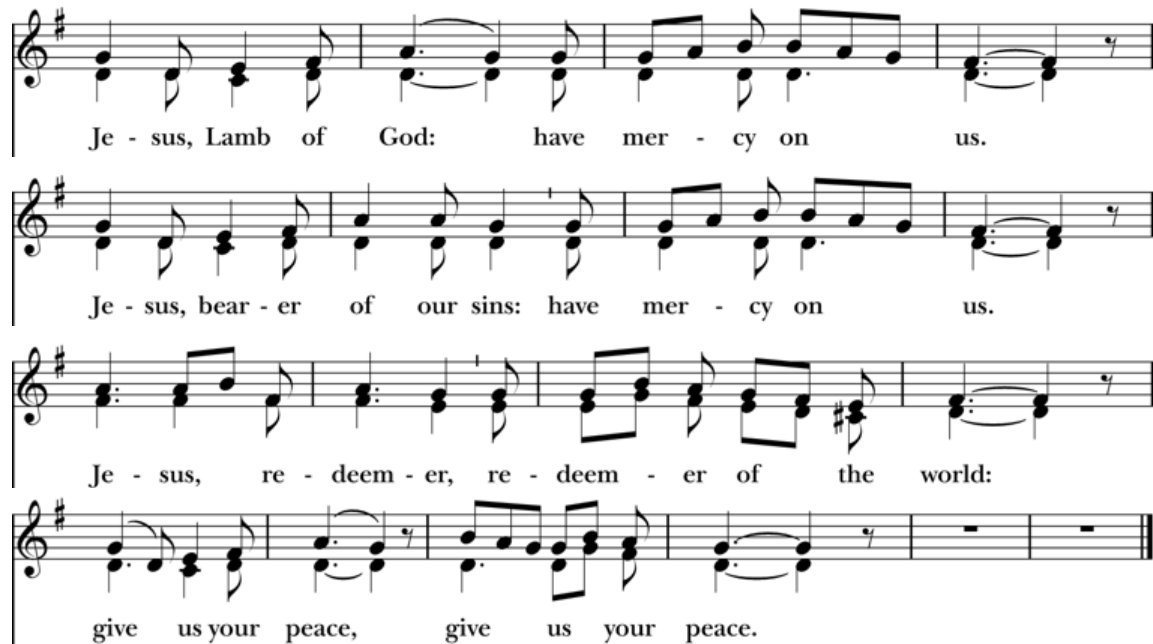
All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Jesus, Lamb of God

Hymnal - S 164

Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

HOLY COMMUNION

Please indicate if you would prefer gluten free wafers.

COMMUNION MOTET

Song 44

Orlando Gibbons

POSTCOMMUNION PRAYER

Enriching Our Worship 70

Celebrant Let us pray.

All, standing **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacraments of Christ's Body and Blood. Now send us forth as a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE PENTECOST BLESSING

Book of Occasional Services

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit forever.

Amen.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN Praise the Spirit in Creation

Hymnal - 506

Orlando Gibbons



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

DISMISSAL

Celebrant Let us go forth in the name of Christ, alleluia! Alleluia!

People **Thanks be to God, Alleluia! Alleluia!**

POSTLUDE Come, Holy Ghost, Creator

J. S. Bach

MUSIC NOTES

Our prelude this morning comes from the pen of John Cook (1918-1984), who was for many years the Organist-Choirmaster at the Church of the Advent in Boston. Prior to that appointment, he served in a similar position at St. Paul's Cathedral, London, Ontario, and also at Church of the Holy Trinity, Stratford-upon-Avon, which was the parish where Shakespeare was baptized and buried. The prelude treats the Easter chant several times, each time increasing in intensity and volume.

Our postlude this morning comes from the Leipzig Chorales composed by J. S. Bach. We know that Bach composed these during his tenure in Weimar and then revised a number of them after he moved to Leipzig. Here Bach metricizes the chant and places it in the pedals in long note values, while creating a fantasia in the upper voices.



WE PRAY FOR those who have requested prayer this month:

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila, Ron Robertson, Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn, Brian Sullivan, Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards, Eleanor Congdon, Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington, Paul, Clinton Jost, Stan, Ronald Gould, Fabio Ceccarani, Kevin Shelton, Suzanne Cinelli.

Confirmation and Reception Preparation - plus an opportunity for anyone who has ever wondered

In preparation for the Bishop's visit on June 14, we will be holding gatherings after church on the following Sundays: **May 24, May 31** plus an option on **June 7** for anyone who missed any of the other dates. Adults wishing to be confirmed or received into the Episcopal Church should attend. Christa Buckler will be leading classes designed for younger candidates.

This is not only for those who plan to be confirmed or received; anyone who has ever asked the following questions is welcome to be part of this.

- Why do we baptize infants?
- Just who can receive Holy Communion in the Episcopal Church, and why do we say that?
- What is so special about the Book of Common Prayer?
- What do Episcopalians really believe about life and death and where God is in all this?
- What do we think about Mary? and what's with the Saints?
- What does it mean to become a member of the Episcopal Church?

So, for all those wishing to be confirmed or received, and anyone who is just interested to hear the conversation please come along to the rector's office after church for coffee and cookies, and you may hear answers to all these questions and any others you may have.

Hope to see you there!
Sally+

Everyone is welcome to attend these conversations, but please contact Tony Manhollan (srwarden@stjohnohio.org) if you plan to be confirmed or received, or if you have any questions.

S · A · I · N · T
JOHN'S
Episcopal Church · Youngstown

SPECIAL THANKS TO ALL PARISHIONERS WHO SERVE EACH WEEK AS
MUSICIANS, READERS, ALTAR GUILD, AND VIDEOGRAPHER.

Many thanks to contributions made in honor of loved
ones for flowers and aumbrey candle each week.

The Material in the bulletin is taken from
The Book of Common Prayer

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