



ST. JOHN'S EPISCOPAL CHURCH

The Sixth Sunday of *Easter*

Morning Prayer, Rite II
May 10, 2026 · 10:30 am

All are welcome to worship God in this place.
In church before the service, please respect others by being silent.
Bold print indicates all the people shall read aloud

PRELUDE Fantasia à gusto italiano

Johann Ludwig Krebs

PROCESSIONAL HYMN I Sing the Almighty Power of God

Hymnal - 398 Forest Green

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

THE WORD OF THE LORD

OPENING SENTENCE

Book of Common Prayer 77

Officiant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Officiant You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

CONFESSION OF SIN

Book of Common Prayer 79

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

INVITATORY AND PSALTER

Book of Common Prayer 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia!**

Officiant Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

VENITE

Psalm 95:1-7

Hymnal - S 35

Jack Noble White

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo - ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE PSALM 66:7-18

Jubilate Deo

We will sing the psalm together.



7. Bless our God, you / peoples; *
Make the voice of his / praise to be heard;
8. Who holds our / souls in life, *
And will not al/low our feet to slip.
9. For you, O God, have / proved us; *
You have tried us just as / silver is tried.
10. You brought us in/to the snare; *
You laid heavy burdens / upon our backs.
11. You let enemies ride over our heads;
we went through fire and / water; *
but you brought us out into a place / of refreshment.
12. I will enter your house with burnt-offerings
and will pay / you my vows, *
which I promised with my lips
and spoke with my mouth when I / was in trouble.
13. I will offer you sacrifices of fat beasts
with the / smoke of rams; *
I will give you / oxen and goats.
14. Come and listen, all you who / fear God, *
and I will tell you what / he has done for me.
15. I called out to him with my / mouth, *
and his / praise was on my tongue.
16. If I had found evil in my / heart, *
the LORD would / not have heard me;
16. But in truth God has / heard me; *
he has attended to the / voice of my prayer.
18. Blessed be God, who has not rejected my / prayer, *
nor with/held his love from me.

All **Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.**

THE FIRST LESSON

Acts 17:22-31

Lector A reading from Acts.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human

hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him— though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.

All **Thanks be to God.**

CANTICLE 1 All Things Bright and Beautiful

Hymnal - 405

Royal Oak

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

THE SECOND LESSON

1 Peter 3:13-22

Lector A reading from First Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

All **Thanks be to God.**

CANTICLE 2 Be Thou My Vision

Hymnal - 488

Slane

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

THE THIRD LESSON

John 14:15-21

Lector A reading from John.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Lector The Word of the Lord.

All **Thanks be to God.**

SERMON by The Rev. Kathleen Walker

Delivered by John Manhollan

THE APOSTLE'S CREED

Book of Common Prayer 496

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The people stand or kneel as they are able.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

Book of Common Prayer 97

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES B

Book of Common Prayer 97

Officiant Save your people, Lord, and bless your inheritance;
People **Govern and uphold them, now and always.**
Officiant Day by day we bless you;
People **We praise your name for ever.**
Officiant Lord, keep us from all sin today;
People **Have mercy upon us, Lord, have mercy.**
Officiant Lord, show us your love and mercy;
People **For we put our trust in you.**
Officiant In you, Lord, is our hope;
People **And we shall never hope in vain.**

THE COLLECTS

The Collect of the Day

Officiant O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Peace

Book of Common Prayer 815

Officiant Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

A Prayer for Mission

Officiant Lord Jesus Christ, you stretched our your arms of love on the hard wood of the cross that every one might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

THE PRAYERS OF THE PEOPLE

Form 1

Book of Common Prayer 383

Lector With all our heart and with all our mind, let us pray to the Lord, saying "Lord have mercy."
Lector For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
People **Lord, have mercy.**
Lector For our Bishop, and for all the clergy and people, especially remembering the Church of Pakistan (United) and in the Diocese of Ohio, we pray for the Regional Disciplinary Board and our intake officers, let us pray to the Lord.

People **Lord, have mercy.**

Lector For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the city of Youngstown, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering and those on our prayer list, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Lector In the communion of saints, let us commend ourselves, and one another, to Christ our God.

People **To thee, O Lord, our God.**

THE PEACE

Officiant The peace of the Lord be always with you.

All **And also with you.**

The congregation greets one another in the name of Christ.

WELCOME, ANNOUNCEMENTS, AND BLESSINGS

THE OFFERTORY SENTENCE

Officiant Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

OFFERTORY ANTHEM If Ye Love Me

Thomas Tallis

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and**

for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord, Alleluia!

All **Thanks be to God, Alleluia!**

CLOSING HYMN Lord Dismiss Us with Thy Blessing

Hymnal - 344

Sicillian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's joy and peace; let us each, thy love pos - sess - ing,
 3 so that when thy love shall call us, Sa - vior, from the joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,
 tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,
 O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

DISMISSAL

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

We invite you to join your fellow parishioners during Coffee Hour.

POSTLUDE Prelude in C

Johann Ludwig Krebs

MUSIC NOTES

Our prelude and postlude this morning are by the German composer and organist Johann Ludwig Krebs (1713-1780). Krebs was perhaps the best known student of J. S. Bach and many of his pieces show clearly the influence of his teacher. In the seventeenth and eighteenth centuries, Italian style was widely copied and we know that Bach assimilated the style in his music, and the style carried on with his students. So the prelude title translates as a fantasia in the Italian style. The piece is a two part structure and places a florid melody in the tenor voice. Today's postlude is a short work based on a very short motive that you'll hear at the outset.



WE PRAY FOR those who have requested prayer this month:

T.J. Leo, Allen DeMarks, Vickey, Ginger Elliott, Carmela, Twila, Ron Robertson, Gaynell Harris, Olivia, Carlos & Julianna Caguiat, Donna Wynn, Brian Sullivan, Mary Snyder, Pat Rogers, Karen Kelly, Bob, Jason, Joe Edwards, Eleanor Congdon, Bill Bonte, Pat Sekola, Roxanne DeNiro, George & Carol Errington, Paul, Clinton Jost, Stan, Ronald Gould, Fabio Ceccarani, Kevin Shelton, Suzanne Cinelli.

S · A · I · N · T
JOHN'S
Episcopal Church · Youngstown

SPECIAL THANKS TO ALL PARISHIONERS WHO SERVE EACH WEEK AS
MUSICIANS, READERS, ALTAR GUILD, AND VIDEOGRAPHER.

Many thanks to contributions made in honor of loved
ones for flowers and aumbrey candle each week.

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The Book of Common Prayer

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ST. JOHN'S EPISCOPAL CHURCH
323 Wick Ave., Youngstown, OH 44503
office@stjohnohio.org 330.743.3175 www.stjohnohio.org

BISHOP OF OHIO
The Rt. Rev. Anne B. Jolly

PRESIDER / PREACHER
The Rev. Sally Goodall