

**ST. JOHN'S EPISCOPAL CHURCH**  
The Second Sunday *after the Epiphany*

*Holy Eucharist, Rite II*  
January 19, 2025 · 10:30 am

**All are welcome to worship God in this place.**  
*In church before the service, please respect others by being silent.*

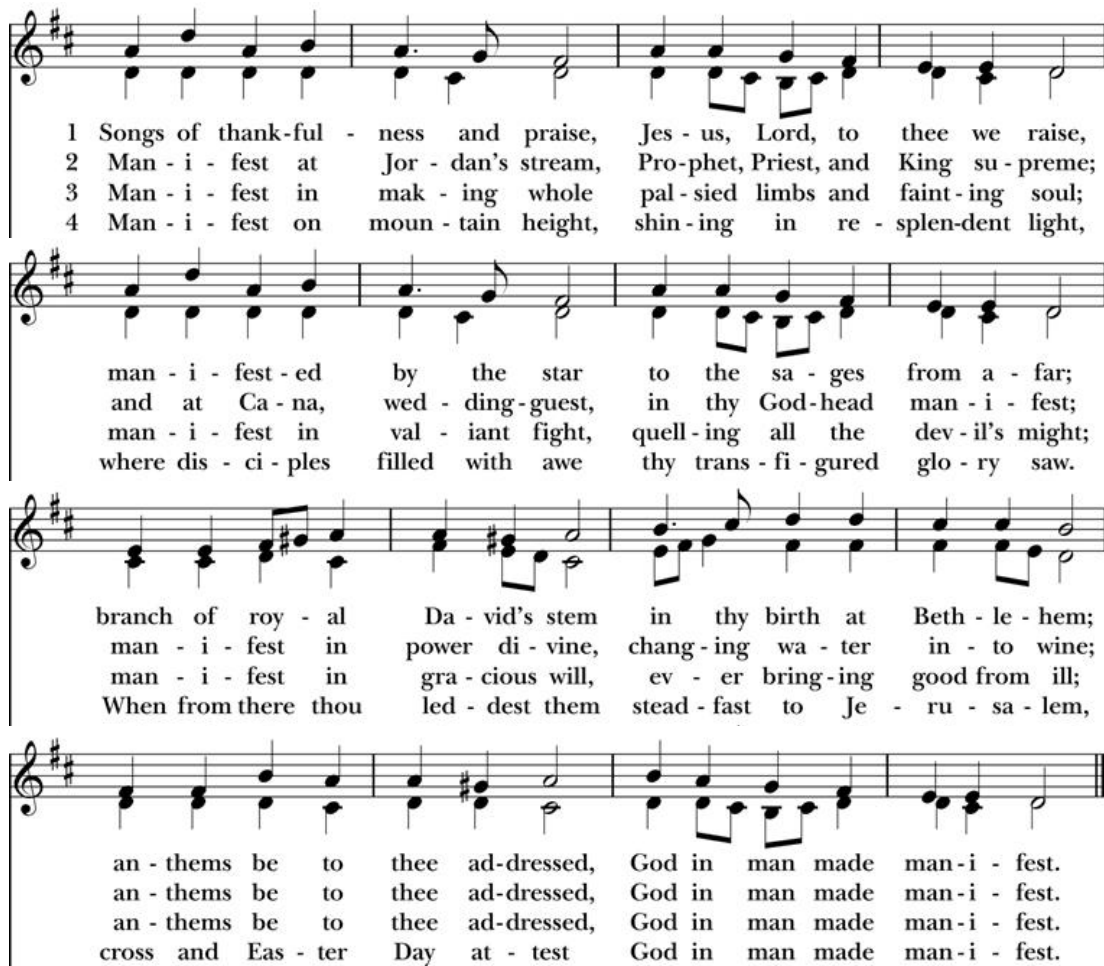
**PRELUDE** Pastorale

Percy Whitlock

**PROCESSIONAL HYMN** Songs of Thankfulness and Praise

Hymnal - 135

Salzburg



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,  
man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.  
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

**THE WORD OF GOD**

**OPENING & COLLECT FOR PURITY**

*Book of Common Prayer 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA IN EXCELSIS

Hymnal S-280

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Isaiah 62:1-5

*Lector* A reading from the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth

of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.

All **Thanks be to God.**

## PSALM 36:5-10

*Dixit injustus*

*We will sing the psalm together.*



5. Your *love*, O LORD, reaches / to the heavens, \*  
and your faith / fulness to the clouds.
6. Your righteousness is like the strong mountains,  
your justice / like the great deep; \*  
you save both / man and beast, O LORD.
7. How priceless / is your love, O God! \*  
your people take refuge under the / shadow of your wings.
8. They feast upon the a / bundance of your house; \*  
you give them drink from the ri / ver of your delights.
9. For with / you is the well of life, \*  
and in / your light we see light.
10. Continue your loving-kindness to / those who know you, \*  
and your favor to those / who are true of heart.

## THE SECOND LESSON

1 Corinthians 12:1-11

Lector A reading from the book of Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

All **Thanks be to God.**

1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

**THE HOLY GOSPEL**

John 2:1-11

*All stand*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, Lord Christ.**

*Celebrant* On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Celebrant* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## THE NICENE CREED

*Book of Common Prayer 358*

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Praying the Scriptures by Jeremiah D. Williamson*

*Lector*            The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world, **in your light we see light.**”

*Lector*            Blessed Lord, through the Spirit you have given to your Church varieties of gifts. We ask your blessing on Sean, our Presiding Bishop; Ann, the Bishop of our Diocese; and all deacons, priests, and laity. Bind us together as your body and then use us, we pray, to show forth your great light.

*Silence*

*Lector*            Jesus Christ, Light of the world,

*People*            **In your light we see light.**

*Lector*            Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation.

*Silence*

*Lector*            Jesus Christ, Light of the world,

*People*            **In your light we see light.**

*Lector*            Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth. We pray for all those affected by the wildfires in California, as well as other victims of natural disasters.

I invite you to add your thanksgivings, either aloud or in the silence of your hearts.

*Silence*

*Lector*            Jesus Christ, Light of the world,

*People*            **In your light we see light.**

*Lector*            Blessed Lord, who has sustained us through the years; we ask that you continue to lead us, stretch us, and direct us, in our search for our next clergyperson. Raise for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity.

*Silence*

Lector Jesus Christ, Light of the world,

People **In your light we see light.**

Lector Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit.

I invite you to add your petitions, either aloud or in the silence of your hearts.

*Silence*

Lector Jesus Christ, Light of the world,

People **In your light we see light.**

Lector Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal. Grant us the grace to follow the good examples of Emma Jones and of all your saints, that we may all share in your heavenly kingdom.

*Silence*

Lector Jesus Christ, Light of the world,

People **In your light we see light.**

## **THE CONCLUDING COLLECT**

Celebrant Holy Parent, in your tenderness and compassion, hear our prayer. May they be to you as a precious offering from the treasure of our hearts. We present them to you because you are faithful and your mercy endures forever. **Amen.**

## **THE PEACE**

Celebrant The peace of the Lord be always with you.

All **And also with you.**

*The congregation greets one another in the name of Christ.*

## **WELCOME, ANNOUNCEMENTS, & BLESSINGS**

### **OFFERTORY**

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

**OFFERTORY ANTHEM** Christ, Whose Glory Fills the Skies Phillip Ledger

### **THE GREAT THANKSGIVING**

*Please indicate to the Celebrant if you would prefer the gluten free wafers.*

## **EUCCHARISTIC PRAYER B**

*Book of Common Prayer 361*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

Hymnal S-125

Richard Proulx

*The People stand or kneel.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

All **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Book of Common Prayer 364*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

Hymnal S- 163

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION

*Celebrant* The Gifts of God for the People of God.

## THE HOLY COMMUNION

### COMMUNION MOTET King Jesus Hath a Garden

Traditional Dutch Carol

## THE PRAYER FOR SPIRITUAL COMMUNION

*Celebrant* In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that I may always be united to You. And since I can not now receive You sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. **Amen.**

*Spend a few moments in meditation upon the fact that God so loved you that He sent His Only-Begotten Son into the world for you.*



# THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

# THE BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# THE CLOSING HYMN

Immortal, Invisible God Only Wise

Hymnal - 423

*St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**POSTLUDE** Postlude

Alfred Hollins

## MUSIC NOTES

Our prelude this morning is a short piece by the English organist and composer, Percy Whitlock (1903-1946). He studied with Stanford and Vaughan Williams at the Royal Conservatory in London. Whitlock was the assistant organist at Rochester Cathedral and then the music director at St. Stephen's in Bournemouth. While in Bournemouth Whitlock also became the borough organist, plying his trade at the Pavilion Theatre.

Alfred Hollins (1865-1942) was a blind English organist and composer. He made many concert tours in England, the USA and South Africa. He was persuaded to become the organist at the Free St. Georges Kirk in Edinburgh, where he remained for the rest of his life. Hollins left a number of compositions for organ, showing the influence of Mendelssohn.

S · A · I · N · T  
**JOHN'S**  
Episcopal Church · Youngstown

SPECIAL THANKS TO ALL PARISHIONERS WHO SERVE EACH WEEK AS  
MUSICIANS, READERS, ALTAR GUILD, AND VIDEOGRAPHER.

Many thanks to contributions made in honor of loved  
ones for flowers and aumbrey candle each week.

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The Rt. Rev. Anne B. Jolly

**INTERIM RECTOR**  
The Rev. Abraham Allende