



THOSE WHO  
TURN MANY  
TO RIGHTEOUSNESS  
WILL GLITTER  
LIKE STARS  
**FOREVER**

**ST. JOHN'S EPISCOPAL CHURCH**  
The Twenty-Sixth Sunday *After Pentecost*

*Holy Eucharist, Rite II*

November 17, 2024 · 10:30 am

**All are welcome to worship God in this place.**  
*In church before the service, please respect others by being silent.*

**PRELUDE** Psalm Prelude

Herbert Howells

**PROCESSIONAL HYMN** Come, Thou Fount of Every Blessing

Hymnal - 686

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

**THE WORD OF GOD**

**OPENING SENTENCES & COLLECT FOR PURITY**

*Book of Common Prayer 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the

blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Daniel 12:1-3

*Lector* A reading from the book of Daniel.

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 16

*Conserva me, Domine*

*We will sing the psalm together.*



1. Protect me, O God, for I take refuge in / you; \*  
I have said to the LORD, “You are my Lord,  
my good a / bove all other.
2. All my delight is upon the godly that are in the / land, \*  
upon those who are noble a / mong the people.
3. But those who run after / other gods \*  
shall have their / troubles multiplied.
4. Their libations of blood I will not / offer, \*  
nor take the names of their / gods upon my lips.
5. O LORD, you are my portion and / my cup; \*  
it is you / who uphold my lot.
6. My boundaries enclose a / pleasant land; \*  
indeed, I have a / goodly heritage.
7. I will bless the LORD who gives me / counsel; \*  
my heart teaches me, / night after night.
8. I have set the LORD always be / fore me; \*  
because he is at my right / hand I shall not fall.
9. My heart, therefore, is glad, and my spirit re / joices; \*  
my body al / so shall rest in hope.
10. For you will not abandon me to the / grave, \*  
nor let you ho / ly one see the Pit.
11. You will show me the / path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are plea / sures for evermore.

## THE SECOND LESSON

Hebrews 10:11- 25

*Lector* A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

All Thanks be to God.

## THE GRADUAL HYMN All My Hope on God Is Founded

Hymnal - 665

Michael

1. All my hope on God is found- ed, he doth still my  
 2. Mor- tal pride and earth- ly glo- ry, sword and crown be-  
 3. God's great good- ness e'er en- dur- eth, deep his wis- dom  
 4. Dai- ly doth the al- might- y Giv- er boun- teous gifts on  
 5. Still from earth to God e- ter- nal sac- ri- fice of.

trust re- new, me through change and chance he  
 tray our trust; though with care and toil we  
 pass- ing thought: splen- dor, light, and life at-  
 us be- stow; his de- sire our soul de-  
 praise be done, high a- bove all prais- es

guid- eth, on- ly good and on- ly true. God un-  
 build them, tower and tem- ple fall to dust. But God's  
 tend him, beau- ty spring- eth out of nought. Ev- er  
 light- eth, plea- sure leads us where we go. Love doth  
 prais- ing for the gift of Christ, his son. Christ doth

known, he a- lone calls my heart to be his own.  
 power, hour by hour, is my tem- ple and my tower.  
 more from his store new- born worlds rise and a-  
 stand at his hand; joy doth wait on his com- mand.  
 call one and all: ye who fol- low shall not fall.

## THE HOLY GOSPEL

Mark 13:1-8

*The Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, Lord Christ.**

*The Gospeller* As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

*Gospeller* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Abraham D. Allende*

## THE NICENE CREED

*Book of Common Prayer 358*

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Form IV - Book of Common Prayer - 388*

*Lector* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless our Bishops, especially our Presiding Bishops, Sean; and our Diocesan Bishop, Anne; and all our priests and deacons, In the Diocese of Ohio, we pray especially for the congregation of St. Barnabas, Bay Village and for their youth ministry. Fill us all with your spirit, that we may hold fast to the

confession of our hope without wavering.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* God of Divine and Loving Wisdom, through which you create infinite marvels of nature, incomprehensible expanses of stars, and the power of Love; teach us to trust in this very Wisdom, to let it lead us in our lives and especially as we search for our priest-in-charge at St. John's to care for your church.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially Tom Wrona, and Brian Hill) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

## **THE CONCLUDING COLLECT**

*Book of Common Prayer*

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **THE CONFESSION OF SIN**

*Book of Common Prayer 360*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*            **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **THE ABSOLUTION**

*Celebrant*    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*Celebrant*    The peace of the Lord be always with you.

*All*            **And also with you.**

*The congregation greets one another in the name of Christ.*

## **WELCOME, ANNOUNCEMENTS, & BLESSINGS**

## **OFFERTORY SENTENCE**

*Celebrant*    Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

## **OFFERTORY ANTHEM** Expectans expectave

Charles Wood

## **THE GREAT THANKSGIVING**

*Please indicate to Pastor Allende if you would prefer the gluten free wafers.*

## **EUCCHARISTIC PRAYER A**

*Book of Common Prayer 361*

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give our thanks and praise.**

*Celebrant*            It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins, Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

**THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,



All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Book of Common Prayer 364*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM

Hymnal S- 163

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION

*The Celebrant invites the congregation forward to receive Holy Communion with these or similar words*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## HOLY COMMUNION

### COMMUNION MOTET O Sacred Feast

Healey Willan

## PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I ask you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. **Amen.**

## POSTCOMMUNION PRAYER

*Book of Common Prayer 365*

*Celebrant* Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and**

**Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

## CLOSING HYMN O Day of Radiant Gladness

Hymnal -48

*Es flog ein kleins Waldvogelein*

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

## DISMISSAL

*Celebrant* Let us go forth in peace and love and serve the Lord.  
*All* **Thanks be to God.**

## POSTLUDE Postlude in D

Healey Willan

### MUSIC NOTES

Our music this morning centers around three composers from England, Herbert Howells, Charles Wood, and Healey Willan. Willan emigrated to Canada early in the twentieth century, but many facets of his style show his English style.

The prelude this morning is perhaps the best known organ work of Herbert Howells (1892-1983). Dating from 1915, it is in the overall shape of a great crescendo and decrescendo and full of the rich harmonic palette that is so characteristic of Howells' style. Our gradual hymn this morning is also composed by Howells to a text of Robert Bridges. If you look at the bottom of the page, you'll note that the name of the tune is *Michael*, a heartfelt gesture to his young son who died from polio in 1936.

During communion the choir will be singing a brief motet by Healey Willan (1880-1968). Willan was for many years the organist-choirmaster at St. Mary Magdalene in Toronto and composed numerous works for that choir. The postlude today is also a short work of Willan.



### **WE PRAY FOR** those who have requested prayer this month:

T.J. Leo, Allen DeMarks, Kim Daniels, Jim Ehret, Vickey, Ginger Elliott,  
Carmela, Adam Sullivan, Doug Hotchkiss, Charles Rumberg, Diane, Twila, Carol, Wally,  
Emma Jones, Ron Robertson, Diane New, Gaynell Harris, Carlos & Julianna Caguiat,  
Heather Foley, Pastor Allende

### **WE PRAY FOR** the faithful departed and their families:

Thomas Wrona died on Friday, November 8, 2024 and will be remembered at  
St. John's during a service to be announced at a later date.

Brian Hill died Saturday, November 9th in San Francisco  
and will be lovingly remembered by family and dear friends.

S · A · I · N · T  
**JOHN'S**  
Episcopal Church · Youngstown

SPECIAL THANKS TO ALL PARISHIONERS WHO SERVE EACH WEEK AS  
MUSICIANS, READERS, ALTAR GUILD, AND VIDEOGRAPHER.

Many thanks to contributions made in honor of loved  
ones for flowers and aumbrey candle each week.

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The Rt. Rev. Anne B. Jolly

**INTERIM RECTOR**  
The Rev. Abraham Allende