

ST. JOHN'S EPISCOPAL CHURCH

The Twenty-Sixth Sunday After Pentecost

Holy Eucharist, Rite II November 17, 2024 · 10:30 am

All are welcome to worship God in this place.

In church before the service, please respect others by being silent.

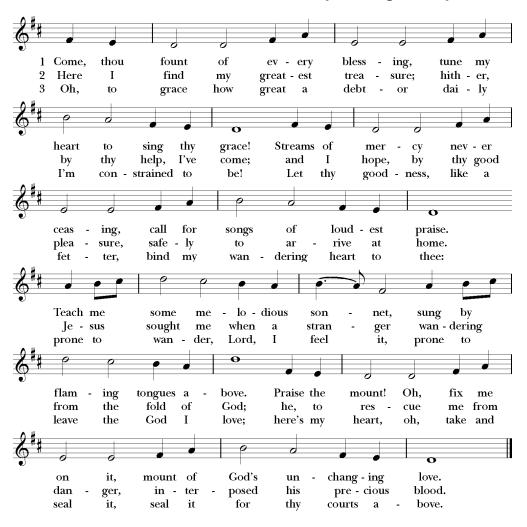
PRELUDE Psalm Prelude

Herbert Howells

PROCESSIONAL HYMN Come, Thou Fount of Every Blessing

Hymnal - 686

Nettleton



THE WORD OF GOD

OPENING SENTENCES & COLLECT FOR PURITY

Book of Common Prayer 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the

blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Daniel 12:1-3

Lector A reading from the book of Daniel.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 16 Conserva me, Domine

We will sing the psalm together.



1. Protect me, O God, for I take refuge in / you; *

I have said to the LORD, "You are my Lord, my good a / bove all other.

- 2. All my delight is upon the godly that are in the / land, * upon those who are noble a / mong the people.
- 3. But those who run after / other gods * shall have their / troubles multiplied.
- 4. Their libations of blood I will not / offer, * nor take the names of their / gods upon my lips.
- 5. O LORD, you are my portion and / my cup; * it is you / who uphold my lot.
- 6. My boundaries enclose a / pleasant land; * indeed, I have a / goodly heritage.
- 7. I will bless the LORD who gives me / counsel; * my heart teaches me, / night after night.
- 8. I have set the LORD always be / fore me; * because he is at my right / hand I shall not fall.
- 9. My heart, therefore, is glad, and my spirit re / joices; * my body al / so shall rest in hope.
- 10. For you will not abandon me to the / grave, * nor let you ho / ly one see the Pit.
- 11. You will show me the / path of life; *
 in your presence there is fullness of joy,
 and in your right hand are plea / sures for evermore.

THE SECOND LESSON

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds,

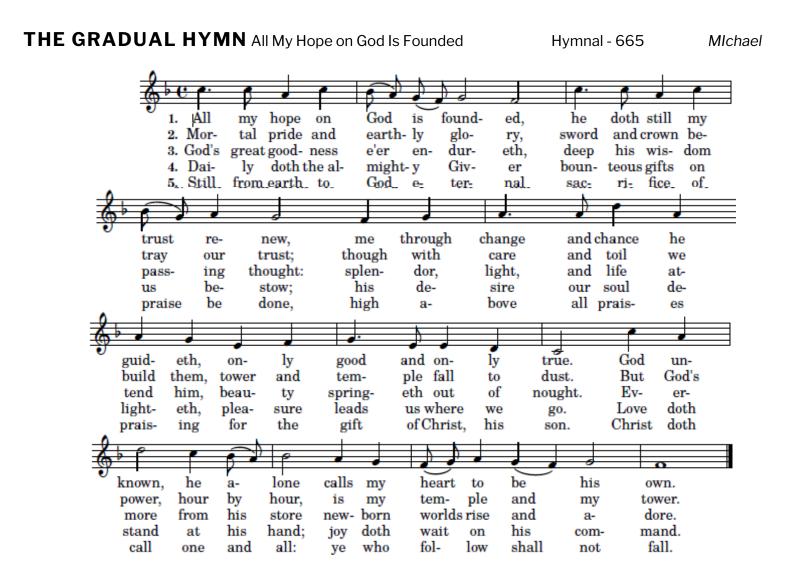
"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

All Thanks be to God.



THE HOLY GOSPEL Mark 13:1-8

The Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

ΑII Glory to you, Lord Christ.

The Gospeller As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not

one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Gospeller The Gospel of the Lord.

ΑII Praise to you, Lord Christ.

THE SERMON The Rev. Abraham D. Allende

THE NICENE CREED

Book of Common Prayer 358

ΑII We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV - Book of Common Prayer - 388

Lector Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in

your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector Bless our Bishops, especially our Presiding Bishops, Sean; and our Diocesan Bishop, Anne; and all our priests and deacons, In the Diocese of Ohio, we pray especially for the congregation of St. Barnabas,

Bay Village and for their youth ministry. Fill us all with your spirit, that we may hold fast to the

confession of our hope without wavering.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector God of Divine and Loving Wisdom, through which you create infinite marvels of nature,

incomprehensible expanses of stars, and the power of Love; teach us to trust in this very Wisdom, to let it lead us in our lives and especially as we search for our priest-in-charge at St. John's to care for

your church.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may

honor one another and serve the common good.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the

service of others and to your honor and glory.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and

love one another as he loves us.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their

troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector We commend to your mercy all who have died, (especially Tom Wrona, and Brian Hill) that your will

for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy People Hear our prayer.

THE CONCLUDING COLLECT

Book of Common Prayer

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look

with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and $\frac{1}{2}$

to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN

Book of Common Prayer 360

Celebrant Let us confess our sins against God and our neighbor.

Silençe may be kept.

ΑII

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The congregation greets one another in the name of Christ.

WELCOME, ANNOUNCEMENTS, & BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

OFFERTORY ANTHEM Expectans expectave

Charles Wood

THE GREAT THANKSGIVING

Please indicate to Pastor Allende if you would prefer the gluten free wafers.

EUCHARISTIC PRAYER A

Book of Common Prayer 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,

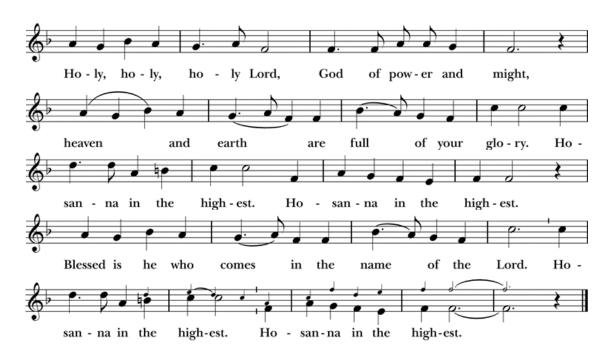
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the

grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



The People stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins, Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

All Celebrant

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

ΑII

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

THE BREAKING OF THE BREAD

Book of Common Prayer 364

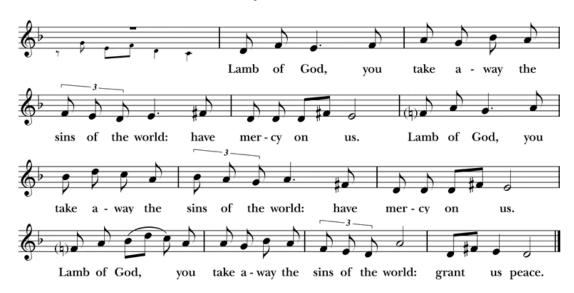
Celebrant Alleluia! Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

Hymnal S-163

Robert Powell



THE INVITATION

The Celebrant invites the congregation forward to receive Holy Communion with these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

COMMUNION MOTET O Sacred Feast

Healey Willan

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I ask you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. **Amen.**

POSTCOMMUNION PRAYER

Book of Common Prayer 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and

Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirt, be upon you and remain with you for ever.



DISMISSAL

Celebrant Let us go forth in peace and love and serve the Lord.

All Thanks be to God.

POSTLUDE Postlude in D

Healey Willan

MUSIC NOTES

Our music this morning centers around three composers from England, Herbert Howells, Charles Wood, and Healey Willan. Willan emigrated to Canada early in the twentieth century, but many facets of his style show his English style.

The prelude this morning is perhaps the best known organ work of Herbert Howells (1892-1983). Dating from 1915, it is in the overall shape of a great crescendo and decrescendo and full of the rich harmonic palette that is so characteristic of Howells' style. Our gradual hymn this morning is also composed by Howells to a text of Robert Bridges. If you look at the bottom of the page, you'll note that the name of the tune is *Michael*, a heartfelt gesture to his young son who died from polio in 1936.

During communion the choir will be singing a brief motet by Healey Willan (1880-1968). Willan was for many years the organist-choirmaster at St. Mary Magdalene in Toronto and composed numerous works for that choir. The postlude today is also a short work of Willan.



WE PRAY FOR those who have requested prayer this month:

T.J. Leo, Allen DeMarks, Kim Daniels, Jim Ehret, Vickey, Ginger Elliott, Carmela, Adam Sullivan, Doug Hotchkiss, Charles Rumberg, Diane, Twila, Carol, Wally, Emma Jones, Ron Robertson, Diane New, Gaynell Harris, Carlos & Julianna Caguiat, Heather Foley, Pastor Allende

WE PRAY FOR the faithful departed and their families:

Thomas Wrona died on Friday, November 8, 2024 and will be remembered at St. John's during a service to be announced at a later date.

Brian Hill died Saturday, November 9th in San Francisco and will be lovingly remembered by family and dear friends.



SPECIAL THANKS TO ALL PARISHIONERS WHO SERVE EACH WEEK AS MUSICIANS, READERS, ALTAR GUILD, AND VIDEOGRAPHER.

Many thanks to contributions made in honor of loved ones for flowers and aumbrey candle each week.

> The Material in the bulletin is taken from The Book of Common Prayer

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ST. JOHN'S EPISCOPAL CHURCH

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BISHOP OF OHIO

The Rt. Rev. Anne B. Jolly

INTERIM RECTOR

The Rev. Abraham Allende