



ST. JOHN'S EPISCOPAL CHURCH
The Twenty-First Sunday *After Pentecost*

Holy Eucharist, Rite II
October 13, 2024 · 10:30 am

All are welcome to worship God in this place.
In church before the service, please respect others by being silent.
Bold print indicates all the people shall read aloud

PRELUDE Rhosymedre

Ralph Vaughan Williams

PROCESSIONAL HYMN Alleluia, Sing to Jesus

Hymnal - 460

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more?"
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.

THE WORD OF GOD

OPENING SENTENCES & COLLECT FOR PURITY

Book of Common Prayer 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Gloria in Excelsis

Hymnal S-280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Amos 5:6-7,10-15

Lector A reading from the book of Amos.

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 90:12-17

Domine, refugium

We will sing the psalm together.



12. *So teach us to number | our days *
that we may apply our | hearts to wisdom.*
13. *Return, O LORD; how long will you | tarry? *
be gracious | to your servants.*
14. *Satisfy us by your loving-kindness in the | morning; *
so shall we rejoice and be glad all the | days of our life.*
15. *Make us glad by the measure of the days that you af|flicted us *
and the years in which we suf|fered adversity.*
16. *Show your servants your | works *
and your splendor | to their children.*
17. *May the graciousness of the LORD our God be up|on us; *
prosper the work of our hands;
pros|per our handiwork.*

THE SECOND LESSON

Hebrews 4:12-16

Lector A reading from the letter of Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

All **Thanks be to God.**

THE GRADUAL HYMN Be Thou My Vision

Hymnal - 488

Slane

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

THE HOLY GOSPEL

Mark 10:17-31

The Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

The Gospeller As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I

have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Abraham D. Allende

THE NICENE CREED

Book of Common Prayer 358

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Praying the Scriptures by Jeremiah D. Williamson

Lector My sisters and brothers, let us approach the throne of grace with boldness, so that we may receive mercy and find grace in time of need. Trusting in God’s grace, we pray, “Be not far from us, O God; **for we put our trust in you.**”

Lector Holy God, give us grace to follow Jesus. Fill us where we are found lacking. Purge from us all those things that would cause us to stray from the path Jesus has marked for us.
Silence

Lector Be not far from us, O God;
People **For we put our trust in you.**

Lector Gracious God, Bless our bishops, Michael, Sean, and Anne; that they may inspire our clergy, through your word, to guide our feet into the way of peace.
Silence

Lector Be not far from us, O God;
People **For we put our trust in you.**

Lector Almighty God, we pray for all those who feel forsaken. We pray that you will hear the bitter complaints of the oppressed and forlorn. Answer their cries and be their deliverer. We pray especially for the Haitian migrant community in Springfield, Oh, and Charleroi, PA
Silence

Lector Be not far from us, O God;
People **For we put our trust in you.**

Lector Mighty Creator, you are great in power and yet you sympathize with us in our weakness: reveal yourself to us through the vast diversity of creation. We stand in awe of your severity and your delicacy. Watch over those in the path of Hurricane Milton and all other natural disasters.
Silence

Lector Be not far from us, O God;
People **For we put our trust in you.**

Lector Bless, Great Healer, all doctors, nurses, and all those who work for the wellness of others. May your grace always precede and follow them, that they may be good stewards of their gifts and remember that all life and healing comes from you.
 The congregation may add their thanksgivings. *Silence*

Lector Be not far from us, O God;
People **For we put our trust in you.**

Lector Holy One, from birth until even this moment your loving gaze has never faltered. Just as you did for our forebears, heal and deliver those who trust in you.
 The congregation may add their petitions. *Silence*

Lector Be not far from us, O God;
People **For we put our trust in you.**

Lector O God, for all things are possible. Only by your grace are we saved. Grant us, with all those who have followed your Son in ages past, eternal life.
Silence

Lector Be not far from us, O God;
People **For we put our trust in you.**

THE CONCLUDING COLLECT

Praying the Scriptures by Jeremiah D. Williamson

Celebrant O Lord, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. **Amen.**

THE CONFESSION OF SIN

Book of Common Prayer 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

The congregation greets one another in the name of Christ.

WELCOME, ANNOUNCEMENTS, & BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

OFFERTORY ANTHEM O How Amiable

Ralph Vaughan Williams

THE GREAT THANKSGIVING

Please indicate to Pastor Allende if you would prefer the gluten free wafers.

EUCCHARISTIC PRAYER A

Book of Common Prayer 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Hymnal S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins, Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Book of Common Prayer 364

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM

Hymnal S- 163

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION

The Celebrant invites the congregation forward to receive Holy Communion with these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, ,and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

COMMUNION MOTET I Will Lift Up Mine Eyes

Leo Sowerby

Kathleen Howells, soloist

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I ask you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. **Amen.**

POSTCOMMUNION PRAYER

Book of Common Prayer 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

CLOSING HYMN God Himself is With Us

Hymnal -475

Tysk

1. God him- self is with us; let us all a- dore him,
2. Glad- ly, Lord, we of- fer thine to be for ev- er,
3. Thou per- vad- est all things; let thy ra- diant beau- ty
4. Come, a- bidewith- in me; let my soul, like Ma- ry,

and with awe ap- pear be- fore him. God is here with-
soul and life and each en- deav- or. Help us to sur-
light mine eyes to see my du- ty. As the ten- der
be thine earth- ly sanc- tu- ar- y. Come, in- dwell- ing

in us; souls in si- lence fear him, hum- bly, fer- vent- ly draw
rend- er earth's de- ceit- ful trea- sures, pride of life, and sin- ful
flow- ers ea- ger- ly un- fold them, to the sun- light calm- ly
Spi- rit, with trans- fi- guring splen- dor; love and hon- or will I

near him. Now his own who have known God, in wor- ship
plea- sures: thou a- lone shalt be known Lord of all our
hold them, so let me qui- et- ly in thy rays im-
ren- der. Where I go here be- low, let me bow be-

low- ly, yield their spi- rits whol- ly.
be- ing, life's true way de- cree- ing.
bue me; let thy light shine through me.
fore thee, know thee, and a- dore thee.

DISMISSAL

Celebrant Let us go forth in peace and love and serve the Lord.

All **Thanks be to God.**

POSTLUDE Toccata

Leo Sowerby

MUSIC NOTES

Ralph Vaughan Williams (1872-1958) composed only a very few works for the organ. He is best remembered for his symphonies, chamber music, songs, operas, and choral music. Vaughan Williams had a style that blended the harmonies of folksong with some of the French influence of Ravel and Debussy. The prelude this morning dates from 1920.

This morning's postlude is the Toccata by Leo Sowerby (1895-1968). Born in Grand Rapids, MI, Sowerby was for many years the Organist-Choirmaster at St. James Cathedral in Chicago. The toccata shows Sowerby's neo-classic style, mixed with a dose of Chicago jazz.



WE PRAY FOR those who have requested prayer this month:
T.J. Leo, Allen DeMarks, Kim Daniels, Brian Hill, Tom Wrona, Jim Ehret, Vickey, Ginger Elliott, Carmela, Adam Sullivan, Doug Hotchkiss, Charles Rumberg, Derrie Wilkes, Diane, Twila, Carol, Wally, Emma Jones, Ron Robertson, Diane New, Gaynell Harris,
Carlos & Julianna Caguiat

S · A · I · N · T
JOHN'S
Episcopal Church · Youngstown

SPECIAL THANKS TO ALL PARISHIONERS WHO SERVE EACH WEEK AS
MUSICIANS, READERS, ALTAR GUILD, AND VIDEOGRAPHER.

Many thanks to contributions made in honor of loved
ones for flowers and aumbrey candle each week.

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The Book of Common Prayer

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INTERIM RECTOR
The Rev. Abraham Allende