



LORD  
are you  
going  
to wash  
my feet?

# St. John's Episcopal Church

## MAUNDY Thursday

Holy Eucharist

March 28, 2024 · 7:00 PM

*All are welcome to worship God in this place.  
In church before the service, please respect others by being silent.  
Bold print indicates all the people shall read aloud*

OPENING HYMN Praise to the Holiest in the Height

Hymnal - 445

### THE WORD OF GOD

#### OPENING SENTENCES

*The people standing,*

*Priest* *People*

Bless ed be our God. For ev-er and ev-er. A-men.

*Priest*

Lord, have mer- cy up- on us.

*People*

Christ, have mer- cy up- on us.

*Priest*

Lord, have mer- cy up- on us.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### COLLECT FOR MAUNDY THURSDAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

#### THE FIRST LESSON

Exodus 12:1-14

*Reader* A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for

each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

**THE PSALM** 116:1, 10-17

*Dilexi, quoniam*

*We will read the Psalm responsively by full verse beginning with the reader.*

1 I love the LORD, because he has heard the voice of my supplication, \*

because he has inclined his ear to me whenever I called upon him.

10 **How shall I repay the LORD \* for all the good things he has done for me?**

11 I will lift up the cup of salvation \* and call upon the Name of the LORD.

12 **I will fulfill my vows to the LORD \* in the presence of all his people.**

13 Precious in the sight of the LORD \* is the death of his servants.

14 **O LORD, I am your servant; \***

**I am your servant and the child of your handmaid; you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*

and call upon the Name of the LORD.

16 **I will fulfill my vows to the LORD \* in the presence of all his people,**

17 In the courts of the LORD'S house, \* in the midst of you, O Jerusalem.

**THE SECOND LESSON**

1 Corinthians 11:23-26

*Reader* A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*All*<sub>2</sub> **Thanks be to God.**

*Unison*

1 What won-drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*Harmony (the melody is in the tenor)*

1 What won-drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## THE HOLY GOSPEL

John 13:1-17, 31b-35

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.*All* **Glory to you, Lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table,

took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeller* The Gospel of the Lord.

*All* Praise to you, Lord Christ.

## THE SERMON

The Rev. Abraham Allende

## WASHING OF FEET

The Rev. Abraham Allende

## GRADUAL HYMN God Is Love, and Where True Love Is

Hymnal - 576

*Descant (after stanzas 2 and 3)*

God is love, God is love,

*Refrain*

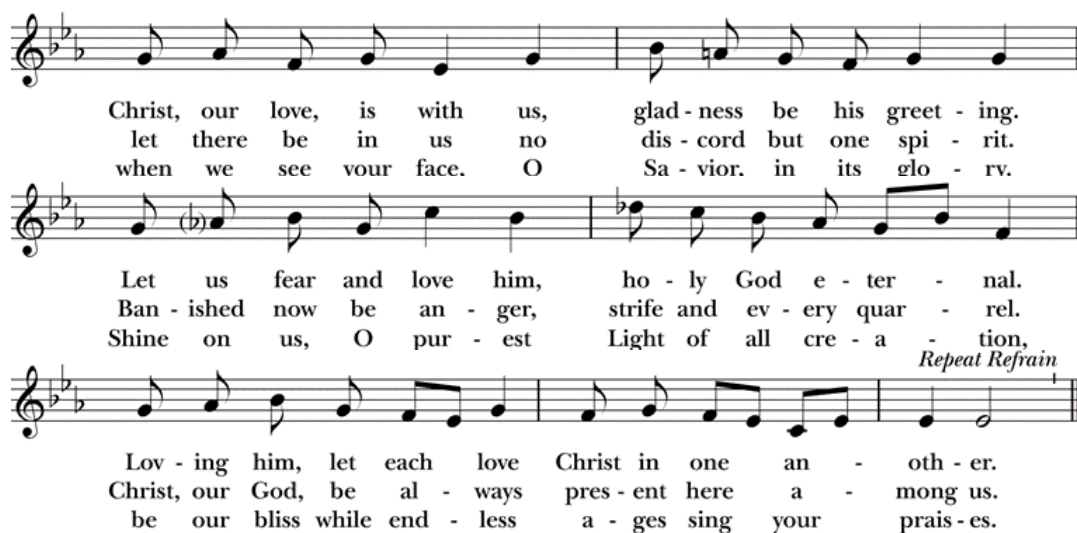
God is love, and where true love is

1-3 Final Ending

God him - self is there. there.

God him - self is there. there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



## THE PRAYERS OF THE PEOPLE

from *Celebrating Eucharist* by Bosco Peters

*The people remain standing.*

([www.liturgy.co.nz](http://www.liturgy.co.nz))

*Reader* On this holy night we dine together as the body of Christ, and at the table commit ourselves to love and serve one another. On this holy night, then, let us pray for the church and all humankind. God our provider, you feed us with the bread of life and lift for us the cup of salvation. On this night Jesus gave us this holy feast: may all who gather at your table receive a foretaste of the eternal banquet. God of love

*All* **Grant our prayer.**

*Reader* Servant God, on this night Jesus washed his disciples' feet: may we follow this example of love and service. God of love

*All* **Grant our prayer.**

*Reader* God of compassion, on this night Jesus prayed for those who would believe through the message of the disciples: may those who gathered on this day to renew their ordination vows so live what they proclaim that all may come to know your saving love. God of love

*All* **Grant our prayer.**

*Reader* God of renewal, on this day oil was consecrated for use in baptism and healing: we pray for all who will be anointed with these holy oils, for the sick, and for those preparing for baptism. God of love

*All* **Grant our prayer.**

*Reader* God our companion, we pray for those unable to eat at the Lord's Table or at any other table, for those who betray and for those betrayed, and for all innocent victims. God of love

*All* **Grant our prayer.**

*Reader* God of hope, remember all those in need, especially those we silently hold before you now. God of love

*All* **Grant our prayer.**

*Presider* Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; grant that we may work with you to fulfill our prayers, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## CONFESSION & ABSOLUTION

*Book of Common Prayer* 360

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Book of Common Prayer 360*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

OFFERTORY HYMN Thou, Who at Thy First Eucharist Didst Pray

Hymnal - 315

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,  
that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,  
grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace.  
with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;  
O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be  
through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B SURSUM CORDA

Book of Common Prayer 367

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** Holy, Holy, Holy Lord

Hymnal S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John, St. Andrew, St. Augustine, St. Rocco and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

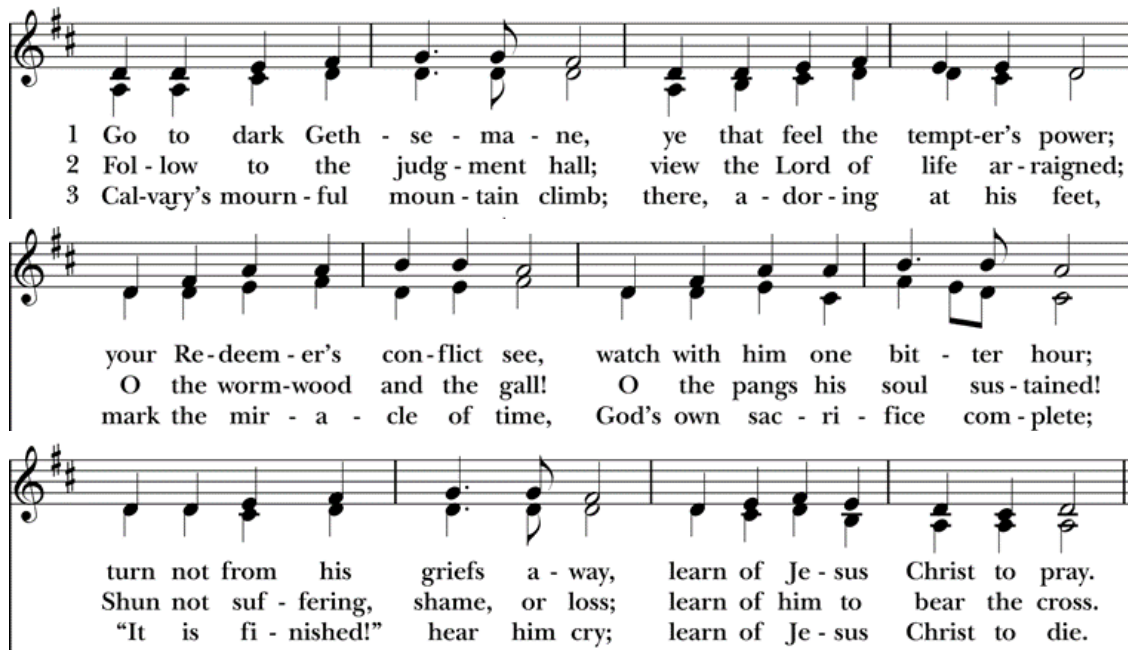
**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant* Christ our Passover is sacrificed for us.

*Celebrant and People* **Therefore let us keep the feast.**

## THE INVITATION

*Celebrant* The Gifts of God for the People of God.



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;  
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,  
 your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
 O the worm-wood and the gall! O the pangs his soul sus - tained!  
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;  
 turn not from his griefs a - way, learn of Je - sus Christ to pray.  
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

## THE PRAYER AFTER COMMUNION

*Book of Common Prayer 365*

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

*Book of Occasional Services 26*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## THE STRIPPING AND WASHING OF THE ALTAR

*The altar is stripped, preparing for the remembrance of the Good Friday crucifixion, and symbolic darkness until Easter. Psalm 22 is read aloud as the altar is stripped, and silence may follow.*

*There is no dismissal.*

## PSALM 22

*Deus, Deus meus*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \* enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \* they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \* scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \* they curl their lips and wag their heads, saying,

- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."  
9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.  
10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.  
11 Be not far from me, for trouble is near, \* and there is none to help.  
12 Many young bulls encircle me; \* strong bulls of Bashan surround me.  
13 They open wide their jaws at me, \* like a ravening and a roaring lion.  
14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.  
15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.  
16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.  
17 They stare and gloat over me; \* they divide my garments among them;  
they cast lots for my clothing.  
18 Be not far away, O LORD; \* you are my strength; hasten to help me.  
19 Save me from the sword, \* my life from the power of the dog.  
20 Save me from the lion's mouth, \* my wretched body from the horns of wild bulls.  
21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.  
22 Praise the LORD, you that fear him; \* stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.  
23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \* but when they cry to him he hears them.  
24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.  
25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"  
26 All the ends of the earth shall remember and turn  
to the LORD, \* and all the families of the nations shall bow before him.  
27 For kingship belongs to the LORD; \* he rules over the nations.  
28 To him alone all who sleep in the earth bow  
down in worship; \* all who go down to the dust fall before him.  
29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.  
30 They shall come and make known to a people yet unborn \* the saving deeds that he has  
done.

## PRAYER AT THE ALTAR OF REPOSE

You are invited to spend time in prayer at the Altar of Repose. This Altar, representing the Garden of Gethsemane, contains the consecrated Bread and Wine for Good Friday. Jesus said, "Can you wait with me..."



SPECIAL THANKS TO ALL PARISHIONERS WHO SERVE EACH WEEK AS  
MUSICIANS, READERS, ALTAR GUILD, AND VIDEOGRAPHER.

Many thanks to contributions made in honor of loved  
ones for flowers and aumbrey candle each week.

The Material in the bulletin is taken from  
*The Book of Common Prayer*

All copyrighted music is reprinted  
with permission under *RiteSong*

**ST. JOHN'S EPISCOPAL CHURCH**  
323 Wick Ave., Youngstown, OH 44503  
stjohnohio@gmail.com 330.743.3175 www.stjohnohio.org

**BISHOP OF OHIO**  
The Rt. Rev. Anne B. Jolly

**INTERIM RECTOR**  
The Rev. Abraham Allende