THE TWELFTH SUNDAY AFTER PENTECOST:
Morning Prayer  August 23, 2020 · 9 am

SERVICE OF MORNING PRAYER, RITE 2

PRELUDE
Recit de Tierce en taille
Nicholas de Grigny

OPENING SENTENCE
Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

CONFESSION OF SIN
Officiant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
All And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

JUBILATE
Psalm 100

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.
All Worship the Lord in the beauty of holiness: Come let us adore him.

PSALM 138

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
2 I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;
3 For you have glorified your Name * and your word above all things.
4 When I called, you answered me; * you increased my strength within me.
5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
6 They will sing of the ways of the LORD, * that great is the glory of the LORD.
7 Though the **Lord** be high, he cares for the lowly; * he perceives the haughty from afar.
8 Though I walk in the midst of trouble, you keep me safe; * 
you stretch forth your hand against the fury of my enemies; 
your right hand shall save me.
9 The **Lord** will make good his purpose for me; * O **Lord**, your love endures for ever; do 
not abandon the works of your hands.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

**FIRST LESSON**  
Reader A reading from the prophet Isaiah.

Listen to me, you that pursue righteousness, you that seek the **Lord**. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the **Lord** will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the **Lord**; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

**CANTICLE 9**  
The First Song of Isaiah  

**Surely, it is God who saves me;** * I will trust in him and not be afraid. 
For the **Lord** is my stronghold and my sure defense, * and he will be my Savior. 
Therefore you shall draw water with rejoicing * from the springs of salvation. 
And on that day you shall say, * Give thanks to the Lord and call upon his Name; 
Make his deeds known among the peoples; * 
see that they remember that his Name is exalted. 
Sing the praises of the Lord, for he has done great things, * and this is known in all the world. 
Cry aloud, inhabitants of Zion, ring out your joy, * 
for the great one in the midst of you is the Holy One of Israel. 
Glory to the Father, and to the Son, and to the Holy Spirit: * 
as it was in the beginning, is now, and will be for ever. Amen.

**SECOND LESSON**  
Reader A reading from Matthew.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are
Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader  The Word of the Lord.  All Thanks God.  be to

CANTICLE 21  You are God

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: all creation worships you.
To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
The glorious company of apostles praise you. The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you; Father, of majesty unbounded,
your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory, the eternal Son of the Father.
When you became man to set us free you did not shun the Virgin's womb.
You overcame the sting of death and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory. We believe that you will come and be our judge.

Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

SERMON

THE APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES B

V.  Save your people, Lord, and bless your inheritance; Govern and uphold them, now and always.
V.  Day by day we bless you; We praise your name for ever.
V.  Lord, keep us from all sin today; Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy; For we put our trust in you.
V. In you, Lord, is our hope; And we shall never hope in vain.

THE COLLECTS

The Collect of the Day
Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays
O God, you make us glad with the weekly of remembrance, the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for Guidance
Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

TIME FOR SILENT INTENTION

THE PEACE
Presider The peace of the Lord be always with you.
All And also with you.

WELCOME AND ANNOUNCEMENTS

GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom
Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord. All Thanks be to God.

DISMISSAL

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

POSTLUDE

Dialogue Nicholas de Grigny

THOSE WHO ARE SERVING TODAY

PRESIDER/ PREACHER The Rev. Gayle Catinella
ORGANIST Dr. Richard Konzen
READER Heather Willems
VIDEOGRAPHER Kim Daniels
While de Grigny (1672-1703) died at the age of 31, his one collection of organ music stands as one of the most important contributions to the French Classic repertoire. Born in Reims, he studied in Paris with Nicolas Lebegue, returning to Reims after his marriage in 1695. We know that the young Johann Sebastian Bach made a copy of the Premier Livre d’orgue, having an influence on Bach that can be seen in any number of compositions.

The titles of French Classic organ works gives the registration to the organist, that is, what stops to use. The prelude indicates that the Tierce stop is soloed out in the tenor voice. These pieces are fairly slow and contain many ornaments. The Dialogue is for “les Grands Jeux,” meaning the reeds, tierce, nasard and other stops, omitting any mixture stops. Dialogues take full advantage of the brilliant trumpet stops.

French Classic organs developed in a way that is between Spain/Italy and the Netherlands/Germany. The stops available to the organist were many of the sounds we use today, though the pedal board was limited to playing either chant or a simple bass line. The pedals look something like mushrooms – they’re short and you can use only your toes.