THE ELEVENTH SUNDAY AFTER PENTECOST:  
Holy Eucharist  
August 16, 2020

PRELUDE  Toccata Prima  
Georg Muffat

THE WORD OF GOD

OPENING & COLLECT FOR PURITY  
Book of Common Prayer 355

Presider  Blessed be God: Father, Son, and Holy Spirit.  
People  And blessed be his kingdom, now and for ever.  Amen.

Presider  Let us pray together.

All  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Presider  The Lord be with you.  
All  And also with you.

Presider  Let us pray.
   Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All  Amen.

FIRST LESSON

Reader  A reading from the book of Isaiah.
   Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.
   And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.
   Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader  The Word of the Lord.  
All  Thanks be to God.

PSALM 67  
Deus misereatur

We will read the psalm responsively by whole verse, beginning with the reader.

1 May God be merciful to us and bless us, *
   show us the light of his countenance and come to us.

2 Let your ways be known upon earth, * your saving health among all nations.

3 Let the peoples praise you, O God; * let all the peoples praise you.

4 Let the nations be glad and sing for joy, * for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God; * let all the peoples praise you.
The earth has brought forth her increase; * may God, our own God, give us his blessing.
May God give us his blessing, * and may all the ends of the earth stand in awe of him.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning,
is now, and will be for ever. Amen.

THE SECOND LESSON
Romans 11: 1-2a, 29-32
Reader A reading from Paul’s letter to the Romans.
I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.
For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.
The reader concludes
The Word of the Lord.
People Thanks be to God.

THE GOSPEL
Matthew 15:21-28
The Gospeller introduces the Gospel, saying
The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Christ.
The Gospeller continues
Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.
The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON
The Rev. Barb Telfer

THE NICENE CREED
Book of Common Prayer 358
We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE Form 3

Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest.
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.
Silence
The People may add their own petitions.

Presider Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE GREAT THANKSGIVING

OFFERTORY SENTENCE

All All things come of thee, O Lord, and of thine own have we given thee.
HOLY EUCHARIST  Eucharistic Prayer A  
Celebrant  The Lord be with you.  All  And also with you.  
Celebrant  Lift up your hearts.  All  We lift them to the Lord.  
Celebrant  Let us give thanks to the Lord our God  
All  It is right to give him thanks and praise.  
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:  
Celebrant and People  
Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  Hosanna in the highest.  

The people stand or kneel.  
Celebrant  Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:  
All  Christ has died.  
Christ is risen.  
Christ will come again.  

Presider  We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,
All praying together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

HOLY COMMUNION
In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that may always be united to You. And since I can not now receive You sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

Spend a few moments in meditation upon the fact that God so loved you that He sent His Only-Begotten Son into the world for you. Afterward say:

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with me always. Amen.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE DISMISSAL
Go in peace to love and serve the Lord. Thanks be to God.

POSTLUDE Come, God Creator, Holy Ghost (BWV 667) J.S. Bach

THOSE WHO ARE SERVING TODAY

PRESIDER The Rev. Gayle Catinella, Rector
PREACHER The Rev. Barb Telfer
ORGANIST–CHOIRMASTER Dr. Richard Konzen
READER Heather Willems
VIDEOGRAPHER Kim Daniels
MUSIC NOTES:

Georg Muffat (1653-1704), a Baroque composer and organist, studied in Paris possibly with Jean Baptiste Lully. Muffat held various positions before landing a position in Salzburg, working for the Archbishop for ten years. His last position was Kapellmeister to the bishop of Passau. Muffat was a fairly cosmopolitan composer, adapting various European style elements into his compositions. This toccata show elements of his French training, plus some of the features of Italian toccatas. Also present here is the idea of sections that are slow-fast-slow-fast, a musical form element that became important in the eighteenth century.

Pachelbel wrote something other than the Canon in D? The answer is yes, and there are riches of repertoire. For organ music, Pachelbel composed a number of toccatas, several fantasias, sets of fugues, and any number of chorale preludes. Pachelbel (1653-1706) last great composer of the South German and Nuremburg traditions. The Toccata in C uses two basic ideas to create several minutes of music; a rising scale of four notes and a second figure of moving notes harmonizing the scale figures.

South German baroque organs were more like what we know today – at least a couple of keyboards and a pedal board that could play figured passages. Their tonal palette was based more on flue pipes and not as many reed stops as one might find in North Germany.