SERVICE OF MORNING PRAYER, RITE 2

Prelude
Tiento de mano derecha y col medio dos tiples

Officiant
Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Officiant
Let us confess our sins against God and our neighbor.

Silence may be kept.

All
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant
Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Invitatory and Psalter

Officiant
Lord, open our lips.

All
And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Jubilate
Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God; * he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

All
Worship the Lord in the beauty of holiness: Come let us adore him.

Psalm 145: 8-9, 15-22
8 The L ORD is gracious and full of compassion, * slow to anger and of great kindness.
9 The L ORD is loving to everyone * and his compassion is over all his works.
15 The L ORD upholds all those who fall; * he lifts up those who are bowed down.
16 The eyes of all wait upon you, O L ORD, * and you give them their food in due season.
17 You open wide your hand * and satisfy the needs of every living creature.
18 The L ORD is righteous in all his ways * and loving in all his works.
19 The L ORD is near to those who call upon him, * to all who call upon him faithfully.
20 He fulfills the desire of those who fear him; * he hears their cry and helps them.
21 The L ORD preserves all those who love him, * but he destroys all the wicked.
22 My mouth shall speak the praise of the L ORD; * let all flesh bless his holy Name for ever and ever.
FIRST LESSON

Reader A reading from the book of Isaiah.

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

Reader The Word of the Lord. All Thanks be to God.

CANTICLE 9 The First Song of Isaiah

Surely, it is God who saves me; * I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, * and he will be my Savior. Therefore you shall draw water with rejoicing * from the springs of salvation. And on that day you shall say, *Give thanks to the Lord and call upon his Name; Make his deeds known among the peoples; *

see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, *and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel. Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

Reader A reading from Matthew.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Reader The Word of the Lord. All Thanks be to God.

CANTICLE 21 You are God

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

SERMON
THE APOSTLES' CREED

Officiant and People together, all standing
I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES B

V. Save your people, Lord, and bless your inheritance; Govern and uphold them, now and always.
V. Day by day we bless you; We praise your name for ever.
V. Lord, keep us from all sin today; Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy; For we put our trust in you.
V. In you, Lord, is our hope; And we shall never hope in vain.

THE COLLECTS

The Collect of the Day Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
A Collect for Sundays O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen
A Collect for Guidance Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

TIME FOR SILENT INTENTION
THE PEACE Presider The peace of the Lord be always with you. All And also with you.

WELCOME AND ANNOUNCEMENTS

GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord. All Thanks be to God.

DISMISSAL Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

POSTLUDE Tiento de medio registro de bajo Pablo Bruna

THOSE WHO ARE SERVING TODAY

PRESIDER Hobie Lambert PREACHER Linda Vasconi ORGANIST Dr. Richard Konzen READER Walt Baber VIDEOGRAPHER Kim Daniels

MUSIC NOTES:
For the month of August we’ll take a seventeenth century musical tour of Europe since we can’t literally travel there presently due to the pandemic. Our trek begins in Spain, and we will visit Italy, South Germany, France, and the Netherlands in subsequent weeks.

If you had walked into the collegiate church of St. Maria in Darocha, Spain in the mid seventeenth century, you would likely have heard Pablo Bruna (1611-1679) playing the organ. Blind since his early youth from a smallpox bout, he was known as "El ciego de Daroca" ("the blind man of Daroca"). Bruna wouldn’t have needed a music rack despite his blindness, as many Spanish organs didn’t have them. Most of the music we have today was improvised and put on paper after the fact. We have thirty-three pieces by Bruna today.

Spanish organs were often on the small side; one keyboard could handle a vast amount of repertoire and improvisation. Many stops were divided between bass and treble, middle c being the dividing line, so pieces could feature either treble stops (the prelude) or bass stops (postlude). The titles of pieces give the organist hints as to what to do. “Medio registro” indicates that the stops are to be divided with the remainder of the title indicating either bass or treble emphasis.

The Spanish organist may have played a prelude and postlude, much as we know in Western Christianity today, but the real liturgical use was to alternate verses with the clergy singing chant.