SERVICE OF MORNING PRAYER, RITE 2

PRELUDE Recitativo
Harry Benjamin Jepson

OPENING SENTENCE
Officiant Grace to you and peace from God our Father and from the Lord Jesus Christ.
Philippians 1:2

CONFESSION OF SIN
Officiant Let us confess our sins against God and our neighbor.
Silence may be kept.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY AND PSALTER
Officiant Lord, open our lips.
All And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

JUBILATE Psalm 100
Be joyful in the Lord, all you lands; * serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; * he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.
All Worship the Lord in the beauty of holiness: Come let us adore him.

PSALM 139:1-11, 22-23
We will read by whole verse, beginning with the reader.
1 LORD, you have searched me out and known me; * when you search me out and know me from afar.
2 You trace my journeys and my resting-places * and are acquainted with all my ways.
3 Indeed, there is not a word on my lips, * but you, O LORD, know it altogether.
4 You press upon me behind and before * and lay your hand upon me.
5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.
6 Where can I go then from your Spirit? * where can I flee from your presence?
7 If I climb up to heaven, you are there; * if I make the grave my bed, you are there also.
8 If I take the wings of the morning * and dwell in the uttermost parts of the sea,
9 Even there your hand will lead me * and your right hand hold me fast.
10 If I say, "Surely the darkness will cover me, *
   and the light around me turn to night," 11 Darkness is not dark to you;
   the night is as bright as the day; * darkness and light to you are both alike.
22 Search me out, O God, and know my heart; * try me and know my restless thoughts.
23 Look well whether there be any wickedness in me *
   and lead me in the way that is everlasting.

All  Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning,
   is now, and will be for ever. Amen.

FIRST LESSON  
Genesis 28: 10-19a
Reader A reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there
for the night, because the sun had set. Taking one of the stones of the place, he put it
under his head and lay down in that place. And he dreamed that there was a ladder set up
on the earth, the top of it reaching to heaven; and the angels of God were ascending and
descending on it. And the LORD stood beside him and said, “I am the LORD, the God of
Abraham your father and the God of Isaac; the land on which you lie I will give to you
and to your offspring; and your offspring shall be like the dust of the earth, and you shall
spread abroad to the west and to the east and to the north and to the south; and all the
families of the earth shall be blessed in you and in your offspring. Know that I am with
you and will keep you wherever you go, and will bring you back to this land; for I will not
leave you until I have done what I have promised you.” Then Jacob woke from his sleep
and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid,
and said, “How awesome is this place! This is none other than the house of God, and this
is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head
and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.  All Thanks be to God.

CANTICLE 9  The First Song of Isaiah  
BCP 86

Surely, it is God who saves me; * I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, * and he will be my Savior.
Therefore you shall draw water with rejoicing * from the springs of salvation.
And on that day you shall say, *Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
   see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
   for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
   as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON  
Matthew 13: 24-30, 36-43
Reader A reading from Matthew.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared
to someone who sowed good seed in his field; but while everybody was asleep, an
enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Reader The Word of the Lord.  All Thanks be to God.

CANTICLE 21 You are God

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you.

To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
The glorious company of apostles praise you. The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory, the eternal Son of the Father.
When you became man to set us free you did not shun the Virgin's womb.
You overcame the sting of death and opened the kingdom of heaven to all believers.
You are seated at God’s right hand in glory. We believe that you will come and be our judge.
Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

SERMON

THE APOSTLES’ CREED

Officiant and People together, all standing
I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

THE LORD’S PRAYER  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES B
V. Save your people, Lord, and bless your inheritance; Govern and uphold them, now and always.
V. Day by day we bless you; We praise your name for ever.
V. Lord, keep us from all sin today; Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy; For we put our trust in you.
V. In you, Lord, is our hope; And we shall never hope in vain.

THE COLLECTS

The Collect of the Day
Officiant Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever Amen.

A Collect for Sundays
Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen

A Collect for Guidance
Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

TIME FOR SILENT INTENTION

THE PEACE
Presider The peace of the Lord be always with you. All And also with you.

WELCOME AND ANNOUNCEMENTS

GENERAL THANKSGIVING
Officiant and People
Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy
Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord. All Thanks be to God.

DISMISSAL Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

POSTLUDE Risoluto Horatio Parker

THOSE WHO ARE SERVING TODAY

PRESIDER/ PREACHER The Rev. Gayle Catinella ORGANIST Dr. Richard Konzen
READERS Hobie Lambert VIDEographer Jason Liggett

MUSIC NOTES:

Harry Benjamin Jepson (1870-1952) was the first University Organist at Yale, beginning in 1906. He had studied with Horatio Parker and Gustave Stoeckel, earning his BA in 1893 and the BMus in 1894. Jepson headed for Paris and studied with Widor and Vierne, returning to Yale in 1895 as a faculty member for the rest of his career. He was instrumental in the design and installation of the Newberry Memorial Organ in Woolsey Hall, now one of the largest organs in the world. Recitativo is from his First Organ Sonata.

Horatio Parker (1863-1919) was the Dean of the Yale School of Music. A highly regarded teacher and composer in his time, his music shows the influence of Mendelssohn, Brahms, Wagner, and a touch of Debussy and Elgar in his later works. Risoluto is from a set of Five Short Pieces composed in 1908.