SERVICE OF MORNING PRAYER, RITE 2

PRELUDE  Adoration
Seth Bingham

OPENING SENTENCE
Officiant  Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

CONFESSION OF SIN
Officiant  Let us confess our sins against God and our neighbor.
Silence may be kept.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant  Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY AND PSALTER

Officiant  Lord, open our lips.
All  And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

JUBILATE  Psalm 100

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.
All  Worship the Lord in the beauty of holiness: Come let us adore him.

PSALM 119:105-112

105 Your word is a lantern to my feet * and a light upon my path.
106 I have sworn and am determined * to keep your righteous judgments.
107 I am deeply troubled; * preserve my life, O LORD, according to your word.
108 Accept, O LORD, the willing tribute of my lips, * and teach me your judgments.
109 My life is always in my hand, * yet I do not forget your law.
110 The wicked have set a trap for me, * but I have not strayed from your commandments.
111 Your decrees are my inheritance for ever; * truly, they are the joy of my heart.
112 I have applied my heart to fulfill your statutes * for ever and to the end.

FIRST LESSON

Reader  A reading from the book of Genesis.
These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. And the Lord said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord. All Thanks be to God.

CANTICLE 9 The First Song of Isaiah
Surely, it is God who saves me; * I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, * and he will be my Savior. Therefore you shall draw water with rejoicing * from the springs of salvation. And on that day you shall say, *Give thanks to the Lord and call upon his Name; Make his deeds known among the peoples; * see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, *and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, * for the great one in the midst of you is the Holy One of Israel. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON Matthew 13: 1–9, 18-23
Reader A reading from Matthew.
Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”
“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Reader The Word of the Lord. All Thanks be to God.

CANTICLE 21 You are God BCP 95
You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you.
To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
The glorious company of apostles praise you. The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory, the eternal Son of the Father.
When you became man to set us free you did not shun the Virgin's womb.
You overcame the sting of death and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory. We believe that you will come and be our judge.
Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

SERMON
THE APOSTLES’ CREED
Book of Common Prayer 96
Officiant and People together, all standing
I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS
THE LORD’S PRAYER
Book of Common Prayer 97
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
V. Save your people, Lord, and bless your inheritance; Govern and uphold them, now and always.
V. Day by day we bless you; We praise your name for ever.
V. Lord, keep us from all sin today; Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy; For we put our trust in you.
V. In you, Lord, is our hope; And we shall never hope in vain.

THE COLLECTS
The Collect of the Day O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
A Collect for Sundays O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.
A Collect for Guidance Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

TIME FOR SILENT INTENTION
WELCOME AND ANNOUNCEMENTS
GENERAL THANKSGIVING
All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.
A Prayer of St. Chrysostom Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.
Officiant Let us bless the Lord. All Thanks be to God.
DISMISSAL Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

THOSE WHO ARE SERVING TODAY
PRESIDER/ PREACHER The Rev. Gayle Catinella ORGANIST Dr. Richard Konzen READERS Hobie Lambert, Dr. Robin Woodberry VIDEOGRAPHER Jason Liggett