SERVICE OF MORNING PRAYER, RITE II

PRELUDE Concerto del Signr. Vivaldi (1. Allegro) Johann Gottfried Walther

OPENING SENTENCE Book of Common Prayer 78
Officiant Grace to you and peace from God our Father and from the Lord Jesus Christ.

CONFESSION OF SIN
Book of Common Prayer 79
Officiant Let us confess our sins against God and our neighbor.
Silence may be kept.
All
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY AND PSALTER
Book of Common Prayer 80
Officiant Lord, open our lips.
All
And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

VENITE
Psalm 95:1-7
Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, * and a great King above all gods.
In his hand are the caverns of the earth, * and the heights of the hills are his also.
The sea is his, for he made it, * and his hands have molded the dry land.
Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
All
Worship the Lord in the beauty of holiness: Come let us adore him.

PSALM 13
Usquequo, Domine?
1 How long, O L ORD? will you forget me for ever? *
how long will you hide your face from me?
2 How long shall I have perplexity in my mind, and grief in my heart, day after day? *
how long shall my enemy triumph over me?
3 Look upon me and answer me, O L ORD my God; *
give light to my eyes, lest I sleep in death;
4 Lest my enemy say, "I have prevailed over him," * and my foes rejoice that I have fallen.
5 But I put my trust in your mercy; * my heart is joyful because of your saving help.
6 I will sing to the LORD, for he has dealt with me richly; *
   I will praise the Name of the Lord Most High.
   Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning,
   is now, and will be for ever. Amen.

FIRST LESSON

Reader A reading from the letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.
No longer present your members to sin as instruments of wickedness, but present
yourselves to God as those who have been brought from death to life, and present your
members to God as instruments of righteousness. For sin will have no dominion over
you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no
means! Do you not know that if you present yourselves to anyone as obedient slaves,
you are slaves of the one whom you obey, either of sin, which leads to death, or of
obedience, which leads to righteousness? But thanks be to God that you, having once
been slaves of sin, have become obedient from the heart to the form of teaching to
which you were entrusted, and that you, having been set free from sin, have become
slaves of righteousness. I am speaking in human terms because of your natural
limitations. For just as you once presented your members as slaves to impurity and to
greater and greater iniquity, so now present your members as slaves to righteousness for
sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what
advantage did you then get from the things of which you now are ashamed? The end of those
things is death. But now that you have been freed from sin and enslaved to God, the
advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but
the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord. All Thanks be to God.

CANTICLE 13 A Song of Praise

Glory to you, Lord God of our fathers; * you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
   we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
   on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
   we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; * in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
   we will praise you and highly exalt you for ever.

SECOND LESSON

Reader A reading from Matthew.

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the
one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a
prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Reader The Word of the Lord. All Thanks be to God.

CANTICLE 19  The Song of the Redeemed BCP 94
O ruler of the universe, Lord God, great deeds are they that you have done, * surpassing human understanding.

Your ways are ways of righteousness and truth, * O King of all the ages.
Who can fail to do you homage, Lord, and sing the praises of your Name? * for you only are the Holy One.
All nations will draw near and fall down before you, * because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

SERMON

THE APOSTLES’ CREED

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES A

V. Show us your mercy, O Lord;  And grant us your salvation.
V. Clothe your ministers with righteousness;  Let your people sing with joy.
V. Give peace, O Lord, in all the world;  For only in you can we live in safety.
V. Lord, keep this nation under your care;  And guide us in the way of justice and truth.
V. Let your way be known upon earth;  Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;  Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;  And sustain us with your Holy Spirit.

THE COLLECTS

The Collect of the Day
Officiant Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays
Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen

A Collect for Guidance
Priest Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen

TIME FOR SILENT INTENTION

THE PEACE
Presider The peace of the Lord be always with you. All And also with you.

WELCOME AND ANNOUNCEMENTS

GENERAL THANKSGIVING
Officiant and People
Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom
Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord. All Thanks be to God.

DISMISSAL Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

POSTLUDE Concerto del Signr. Vivaldi (3. Allegro) Johann Gottfried Walther

THOSE WHO ARE SERVING TODAY
PRESIDER/ PREACHER The Rev. Gayle Catinella ORGANIST Dr. Richard Konzen
READERS Kathy Young, Dr. Robin Woodberry VIDEOGRAPHER Harry Young