PENTECOST
Holy Eucharist
May 31, 2020 · 10 AM

PRELUDE Choral varie sur Vent creator Maurice Duruflé

THE WORD OF GOD
OPENING & COLLECT FOR PURITY Book of Common Prayer 355

Presider Alleluia! Christ is risen!
All The Lord is risen, indeed! Alleluia!
Presider Let us pray together.
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthy magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY
Presider The Lord be with you.
All And also with you.
Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

All Amen.

THE FIRST LESSON Acts 2: 1-21
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."
But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The reader concludes  The Word of the Lord.

People  Thanks be to God.

THE PSALM  104: 25-35, 37  

25 O LORD, how manifold are your works! * in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you * to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; * you take away their breath,
and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; * I will rejoice in the LORD.
37 Bless the LORD, O my soul. * Hallelujah!
THE SECOND LESSON

1 Corinthians 12: 3b-13

Reader A reading from Paul's first letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are
diversity of gifts, but the same Spirit; and there are diversity of services, but the
same Lord; and there are diversity of activities, but it is the same God who
activates all of them in everyone. To each is given the manifestation of the
Spirit for the common good. To one is given through the Spirit the utterance of
wisdom, and to another the utterance of knowledge according to the same
Spirit, to another faith by the same Spirit, to another gifts of healing by the one
Spirit, to another the working of miracles, to another prophecy, to another the
discernment of spirits, to another various kinds of tongues, to another the
interpretation of tongues. All these are activated by one and the same Spirit,
who allot to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members
of the body, though many, are one body, so it is with Christ. For in the one
Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and
we were all made to drink of one Spirit.

The reader concludes

The Word of the Lord.

People Thanks be to God.

THE GOSPEL

John 7: 37-39

The Gospeller introduces the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he
cried out, "Let anyone who is thirsty come to me, and let the one who believes
in me drink. As the scripture has said, 'Out of the believer's heart shall flow
rivers of living water.'" Now he said this about the Spirit, which believers in
him were to receive; for as yet there was no Spirit, because Jesus was not yet
glorified.

The Gospeller continues

Gospeller The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

The Rev. Gayle Catinella

RENEWAL OF THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord, He was conceived by the
power of the Holy Spirit and born of the Virgin Mary. He suffered under
Ponius Pilate, was crucified, died, and was buried. He descended to the dead.
On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

PRAYERS FOR THE PEOPLE

Leader Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.
People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE GREAT THANKSGIVING

OFFERTORY SENTENCE

All All things come of thee, O Lord, and of thine own have we given thee.

HOLY EUCHARIST Eucharistic Prayer C

The Book of Common Prayer 369

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Ho\-sanna in the highest.
Blessed is he who comes in the name of the Lord. Ho\-sanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN
THE LORD'S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

All praying together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with spiritual
food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

THE PENTECOST BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus
Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with
you always. Amen.

THE DISMISSAL

Go in peace to love and serve the Lord. Thanks be to God.

POSTLUDE Come, God Creator, Holy Ghost (BWV 667) J.S. Bach

THESE WHO ARE SERVING TODAY

PRESIDER/PREACHER The Rev. Gayle Catinella, Rector
ORGANIST- CHOIRMASTER Dr. Richard Konzen
EUCHARISTIC MINISTERS
10:30 Eva Sullivan, Robin Woodberry
VIDEOGRAPHER Jason Liggett