EASTER 4—MAY 3, 2020
10:30 A.M. HOLY EUCHARIST
THE WORD OF GOD

PRELUDE Fantasia à gusto italiano in F Johann Ludwig Krebs
OPENING & COLLECT FOR PURITY BCP 355
Presider Alleluia. Christ is risen.
All The Lord is risen indeed, Alleluia.
Presider Let us pray
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
COLLECT OF THE DAY
Presider The Lord be with you. All And also with you.
Presider Let us pray.
O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

THE FIRST LESSON
Reader A reading from the Acts of the Apostles
Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.
Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.
Reader The Word of the Lord. All Thanks be to God.

THE PSALM 23
Dominus regit me
1 The LORD is my shepherd; * I shall not be in want.
2 He makes me lie down in green pastures * and leads me beside still waters.
3 He revives my soul * and guides me along right pathways for his Name's sake.
4 Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.
5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

THE SECOND LESSON
Reader A reading from the First Book of Peter.
It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you
endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord. All Thanks be to God.

THE GOSPEL

The presider introduces the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

The presider continues

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Presider The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

The Rev. Gayle Catinella

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** Form 4  
*Book of Common Prayer* 388

**All stand.**

**Leader** Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. 

*Silence* Lord, in your mercy **Hear our prayer.**

**Leader** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask your blessing on those serving in the military. We ask your blessing on those celebrating birthdays and anniversaries this week. 

*Silence.* Lord, in your mercy **Hear our prayer.**

**Leader** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We ask your blessing upon those on our prayer list. 

*Silence* Lord, in your mercy **Hear our prayer.**

**Leader** We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. 

*Silence* Lord, in your mercy **Hear our prayer.**

**Presider** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. 

**Amen.**

**THE PEACE**  
*Book of Common Prayer* 360

**Celebrant** The peace of the Lord be always with you. 

**All** And also with you.

**WELCOME AND ANNOUNCEMENTS**

**THE GREAT THANKSGIVING**

**OFFERTORY SENTENCE**  
*All*** All things come of thee, O Lord, and of thine own have we given thee.

**HOLY EUCHARIST** Eucharistic Prayer A  
*BCP* pg. 361

**Celebrant** The Lord be with you. 

**All** And also with you. 

**Celebrant** Lift up your hearts. 

**All** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God. 

**All** It is right to give our thanks and praise. 

Then, facing the Holy Table, the Celebrant proceeds

**Presider** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our
voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** Holy, holy, holy Lord

_Holy, Holy, Holy Lord, God of power and might, 
heaven and earth are full of your glory._  _Hosanna in the highest._

_Blessed is he who comes in the name of the Lord._  _Hosanna in the highest._

_The people stand or kneel._

_Then the Celebrant continues_

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

_All Christ has died. Christ is risen. Christ will come again._

**Presider** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**Presider** And now, as our Savior Christ has taught us, we are bold to say,

_All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen._
THE BREAKING OF THE BREAD
Presider Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

THE INVITATION
Presider The Gifts of God for the People of God.

HOLY COMMUNION
In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that may always be united to You. And since I can not now receive You sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

Spent a few moments in meditation upon the fact that God so loved you that He sent His Only-Begotten Son into the world for you. Afterward say:

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with me always. Amen.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

PRELUDE Praeludium in C Johann Christoph Kellner

THOSE SERVING TODAY

Presider/Preacher The Rev Gayle Catinella
Organist Dr. Richard Konzen
Reader Meg Silver
Videographer Linda Vasconi