**Welcome to St. John's Episcopal Church**

**Prelude** Fantasia in C (BWV 537)  J.S. Bach

**Silent Procession**
The people standing, the Presider says
Bless the Lord who forgives all our sins;
People **His mercy endures forever.**

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."  Mark 12:29-31

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our**
neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE Lord, have mercy upon us

Hymnal S-91

THE COLLECT OF THE DAY

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON

Exodus 17:1-7

Reader A reading from Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”
Reader  The Word of the Lord.

People  Thanks be to God.

THE PSALM  95

Venite, exultemus

1. Come, let us sing to the / LORD; *
   let us shout for joy to the Rock of our / salvation
2. Let us come before his presence with thanks / giving *
   and raise a loud shout / to him with psalms.
3. For the LORD is a / great God, *
   and a great King / above all gods.
4. In his hand are the caverns of the / earth, *
   and the heights of the hills are / his also.
5. The sea is his, for he / made it, *
   and his hands have molded / the dry land.
6. Come, let us bow down, and / bend the knee, *
   and kneel before the LORD / our Maker.
7. For he is our God, and we are the people of his pasture and the sheep of his / hand. 
   Oh, that today you would hear / ken to his voice!
8. Harden not your hearts, as your forebears did in the / wilderness, *
   at Meribah, and on that day at Massah, when / they tempted me.
9. They put me to the / test, *
   though they / had seen my works.
10. Forty years long I detested that generation and / said, *
   “This people are wayward in their hearts; they do / not know my ways.”
11. So I swore in my / wrath, *
    “They shall not enter / into my rest.”

THE SECOND LESSON  Romans 5:1-11

Reader  A reading from Paul’s letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 
through whom we have obtained access to this grace in which we stand; and we boast 
in our hope of sharing the glory of God. And not only that, but we also boast in our 
sufferings, knowing that suffering produces endurance, and endurance produces 
character, and character produces hope, and hope does not disappoint us, because God's 
love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, 
rarely will anyone die for a righteous person---though perhaps for a good person someone 
might actually dare to die. But God proves his love for us in that while we still were sinners 
Christ died for us. Much more surely then, now that we have been justified by his blood, 
will we be saved through him from the wrath of God. For if while we were enemies, we 
were reconciled to God through the death of his Son, much more surely, having been 
reconciled, will we be saved by his life. But more than that, we even boast in God through
our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
All Thanks be to God.

GRADUAL HYMN Shepherd of souls, refresh and bless

THE HOLY GOSPEL

Then, all standing, the Presider reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Presider continues

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.
Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

After the Gospel, the Presider says The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Rev. Suzanne Hill

THE NICENE CREED

Book of Common Prayer 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form 4

Book of Common Prayer 388

All stand. The congregation will join in the sung response.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer, hear our prayer, Lord, hear our prayer.
Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask your blessing on those serving in the military. We ask your blessing on those celebrating birthdays and anniversaries this week. Lord, in your mercy

Hear our prayer, hear our prayer, Lord, hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We ask your blessing upon those on our prayer list. We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer, hear our prayer, Lord, hear our prayer.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PEACE

Book of Common Prayer 360

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

THE GREAT THANKSGIVING

OFFERTORY ANTHEM Sicut cervus Giovanni da Palestrina

OFFERTORY SENTENCE

All All things come of thee, O Lord, and of thine own have we given thee.

HOLY EUCHARIST Eucharistic Prayer A BCP pg. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing
this hymn to proclaim the glory of your Name:

**SANCTUS** Holy, holy, holy Lord

![SANCTUS staff notation]

Hymnal S-114

The people stand or kneel.

Then the Celebrant continues

_Celebrant_ Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All _Christ has died. Christ is risen. Christ will come again._

_Presider_ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. _AMEN._

_Presider_ And now, as our Savior Christ has taught us, we are bold to say,

All _Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread._

_And forgive us our trespasses, as we forgive those who trespass against us._

_And lead us not into temptation, but deliver us from evil._

_For thine is the kingdom, and the power, and the glory, for ever and ever. Amen._

**THE FRACTION ANTHEM** _O Lamb of God_ Hymnal S-158
THE INVITATION
The presider invites the congregation forward to receive Holy Communion with these words
The Gifts of God for the People of God.

HOLY COMMUNION

COMMUNION MOTET Salvation mundi
COMMUNION HYMN I heard the voice of Jesus say
THE PRAYER AFTER COMMUNION

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING
Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

RECESSIONAL HYMN Guide me, O thou great Jehovah
DISMISSAL

THOSE WHO ARE SERVING TODAY

PRESIDER The Rev. Gayle Catinella
GUEST PREACHER Rev. Suzanne Hill
READERS Judy Graziano, Doug Hotchkiss
COFFEE HOUR Holly Welch
COFFEE HOUR RED DOOR CAFÉ Austintown Community Church
USHERS Ron Robertson, Paul Robertson, Jim Witt, Dale Lisko
ALTAR GUILD Eva Sullivan, Denise Johnson, Diana Robles

TODAY’S SERVICE IS DEDICATED TO the honor and glory of God in loving memory of Lucy Matthews by Margaret Scott and in loving memory of Mary Elizabeth Wrona by Priscilla Hays.

TODAY’S AUMBRY CANDLE is given to the honor and glory of God in loving memory of Joan Dikun by Richard and Mary Chisholm.

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